1036680×96p

UNOFFICIAL COPY

MAIL TO:
KINNETN STAUSS
225 W. WUSNINGTUL STE. 1700
Chicago, IL WOODD
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS



Doc#: 1129040051 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/17/2011 10:56 AM Pg: 1 of 3

National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and House A Rest, LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in pand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Poard of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY into the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$24,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST LETTHE PRINCIPAL AMOUNT FOR GREATER THAN \$24,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

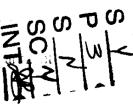
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 20-10-109-037-1002 PROPERTY ADDRESS(ES):

4852 S. Prairie Ave., Unit 1-B, Chicago, IL, 60615



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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE

By: XIIIIIII XV Clic

STATE OF	•
COUNTY OF OK SS	
I, BROOKE COMMON the undersigned, a notary public in and for	said County, in the State aforesaid, do
hereby certify that Katherns hereby personal	ly known to me to be the attorney in
fact for Fannie Mae a/k/a Federal National Mortgage Association, and po	ersonally known to me to be the same
person(s) whose name(s) is/are subscribed to the foregoing instrument, a	appeared before me this day in person
and severally acknowledged that he/she they signed, sealed and delivered	the said instrument, as his/her/their
free and voluntary act for the uses and purposes therein set forth.	1
GIVEN under my hand and official seal this day of day of	<u>DCR</u> , 2011.
FMIL T	Corror
NOTARY	PUBLIC
My commission expires:	
This instrument was prepared by PIERCE & ASSOCIATES, F.C.	
1 North Dearborn, Suite 1300, Chicago, IL 60602	^
Exempt under the provision of	"OFFICIAL SEAL" BROOKE A. COWAN
Section 4, of the Real Estate Transfer Act Date:	Notary Public, State of Illinois
Agent.	My Commission Expires 06/23/2015
	\bigcirc
PLEASE SEND, SUBSEQUENT TAX BILLS TO:	
LINCE HEACH II	10-
333 W. NOA'N Avenue #415	
11/11/11/10 11 10/10 11/10 11 10/10 11/10 11 10/	_
CALICATO TO MOVE O	

REAL ESTATE TRANSFER		09/27/2011
460	CHICAGO:	\$150.00
	CTA:	\$60.00
	TOTAL:	\$210.00

20-10-109-037-1002 | 20110601600448 | J22R4W

REAL ESTATE TRA	NSFER	09/27/2011
	СООК	\$10.00
	ILLINOIS:	\$20.00
	TOTAL:	\$30.00

20-10-109-037-1002 | 20110601600448 | 01KEVN

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EXHIBIT A

Parcel 1: Unit No. 4852-1B in the 4852 Prairie Condominiums, as delineated on a survey of the following described real estate: Lots 11, 12, 13 and 14 in Block 3 in Eleanor's Subdivision of the South 12 acres of the Northeast 1/4 of the Northwest 1/4 of Section 10, Township 38 North, Range 14 (except the East 300 feet, and except the South 100 feet of the West 200 feet (except the streets) of the Southwest corner of the Northeast 1/4 of the Northwest 1/4), East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0536419114, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: Perpetual easement for the benefit of Parcel 1, for the purpose of ingress and egress and to park automobile vehicles over a portion of the burdened property, as set forth in the Perpetual Easement Agreement dated December 29, 2005 and recorded December 30, 2005 as Document No. 0536419113, and as shown on the Plat of Survey and set forth in the Certificate on the Plat of Survey of the 4852 Prairie Condominium, aforesaid, over and upon the following described property: The West 64.0 feet of the North 14.25 feet of the South 36.58 feet, together with the West 18.0 feet of the South 9.33 feet of the North 23.58 feet of the South 36.58 feet of Lots 11, 12, 13 and 14, taken as a single tract of land, in Block 3 in Eleanor's Subdivision of the South 12 acres of the Northeast 1/4 of the Northwest 1/4 of Section 10, Township 38 North, Range 14 (except the East 300 feet, and except the South 100 feet of the West 200 feet (except the streets) of the Southwest corner of the Northeast 1/4 of the Northwest 1/4), East of the Third Principal Meridian, in Cook County, Illinois (also known as the "Easement Area").