UNOFFICIAL

Doc#: 1129041045 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/17/2011 10:22 AM Pg: 1 of 2

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This space	PROFILE	tor the	Kecoraer	or Decas

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

THE CITY OF CHICAGO, a management corporation,	$\frac{1}{100}$ No: $\frac{1}{100}$ MI $\frac{1}{100}$ $\frac{1}{100}$ $\frac{1}{100}$				
Plainoff,	RM 1588 S. KOLIA				
annon Owens	Courtroom 11 Richard J. Daley Center				
annon Owens et al., Defendant(s).) Courtroom 1111, Richard 3. Dailey Conter				
ORDER OF PERMANENT INJUNCTION A	ND OF JUDGMENT AND ENFORCEMENT				
This cause coming to be heard by the Court, the Court having jurisc	diction over the subject matter, being fully advised in the premises,				
having heard evidence, and testimony and having made a finding of	f:				
[] substantial compliance (subject to reinspection) of the violations listed in Plaintiff's Complaint					
[] no imminently dangerous or hazardous conditions					
IT IS HEREBY ORDERED THAT:	1) × 12 600 6-				
1. The judgment entered on $\frac{10}{13}$, $\frac{3011}{3010}$ in the amount if \$ $\frac{17,000}{300}$,00 plus \$ $\frac{6}{3000}$.00 court costs for					
a total of \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					
shall stand as final judgment as to Count I of plaintiff's complaint. Leave for enforcement on said judgment is granted plaintiff, City of Chicago, instanter. Execution is to issue instanter. Count I is dismissed as to all other defendants not named above.					
City of Chicago, instanter. Execution is to issue instanter. Count I is distinssed as to the contract of the c					
2. Defendant(s) Shanon Swens Shall be permanently poined and restrained from renting, and his / her / their) its agents, heirs, legatees, successors, and assigns shall be permanently poined and restrained from renting,					
using, leasing, or occupying the:					

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Address:

1528 S. Kolin

Legal:

LOT 31 IN BLOCK 5 IN THE TABOR'S SUDIVISION OF BLOCK 5, 6, 9, 10, 11 AND 12 IN THE SUBDIVISION BY L.C.P. FEER (AS RECEIVER) OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

16-22-223-026-0000

Case #:

OST THOUSE OF COLUMN CO