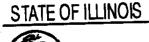
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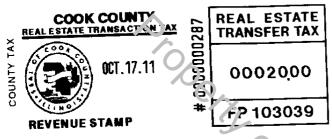


OCT.17.11

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE



Doc#: 1129047009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/17/2011 09:48 AM Pg: 1 of 3



Commitment Number: 153801 Seller's Loan Number: 0031618903

This instrument prepared by: Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 1367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-Of County 9605

After Recording Return To:

PowerLink Settlement Services	
345 Rouser Road. Building 5	
Coraopolis PA 15108	
866-412-3636	

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 09-15-206-114-1012

SPECIAL/LIMITED WARRANTY DEEL

DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2007-1, by American Home Mortgage Servicing as Attorney In Fact, whose mailing address is 4600 Regent Blvc., Ste. 200, Irving, TX 75063, hereinafter grantor, for \$40,000.00 (Forty Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to SANJAY MEHTA and MEGHAL SHAH, AS JOINT TENANTS, hereinafter grantees, whose tax mailing address is 9562 PARK LN., DES PLAINES, IL 60016, the following real property:

The following described real estate situated in the County of Cook, State of Illinois, to wit: UNIT 202-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COVENTRY PLACE CONDOMINIUM BUILDING 1, AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR-3138687 AND CORRECTED BY DECLARATION REGISTERED AS DOCUMENT NUMBER LR-317720I AND AS AMENDED FROM TIME TO TIME, IN

1129047009 Page: 2 of 3

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PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address is: 9562 PARK LN., DES PLAINES, IL 60016

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining and all the estate, right, title interest, lien equity and or eq claim whatsoever of the said grantor, either in lay, or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: 1108331116

1129047009 Page: 3 of 3

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	SEP 1 2 2011
Executed by the undersigned on	, 2011:
.) /	$\sim \sim $
Hel.	<i>5</i>
	TRUST COMPANY AS INDENTURE OME MORTGAGE INVESTMENT TRUST 2007- ervicing as Attorney In Fact
By: Kobi Austin	
Assistant Secretary Its:	
0.	
A Power of Attorney relating to the a Document Number: 0914712112.	above described property was recorded on 05/27/2009 at
Document Number, 0919-12112.	
OTATE OF TOUGS	
COUNTY OF Dallas	-0_
- Janas	50 at 12 2011 by
The foregoing instrument was Kobi Austin its	acknowledged before me on 5/12, 2011 by Assistant Secretary on behalf of DEUTSCHE BANK
NATIONAL TRUST COMPANY	AS INDENTUKE TRUSTEE FOR AMERICAN HOME
MORTGAGE INVESTMENT TH	RUST 2007-1, by American Home Mortgage Servicing and ally known to me or has produced TX DL a
identification, and furthermore, the a	nally known to me or has produced TX DL authorised a authorised person has acknowledged that his/her signature
was his/her free and voluntary act fo	or the purposes set forth in this instrument.
	Elinaph Dush
\$********	Notary Public
Elizabeth Parks	
My Commission Expire 02/08/2015	35
***************************************	~~3
MUNICIPAL TRANSFER STAM	1P COUNTY/ILLINOIS TRANSFER STAMP
(If Required)	(If Required)
EXEMPT under provisions of Parag	graph Section 31-45, Property Tax Code.
Date:	
	-

BUYER, SELLER OR REPRESENTATIVE