

UNOFFICIAL COPY



Doc#: 1129049001 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2011 09:13 AM Pg: 1 of 3

RELEASE OF MECHANIC'S LIEN

AFTER RECORDING MAIL TO:
All Flood & Fire
PO Box 1126
Wheeling, IL 60090

NAME AND ADDRESS OF
PREPARER:
All Flood & Fire
PO Box 1126
Wheeling, IL 60090

RECORDER'S STAMP

Robert Martinez, All Flood & Fire, Inc., an Illinois corporation with an address of P.O. Box 1126, Wheeling, Illinois, 60090 for and in consideration of the payment of the lien secured by the Mechanic's Lien hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE unto Gina Henning all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mechanic's Lien Claim which was recorded on February 4, 2010 as Document Number 49048735 with the Recorder's Office of Cook County, Illinois (the "Mechanics Lien") to the premises herein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

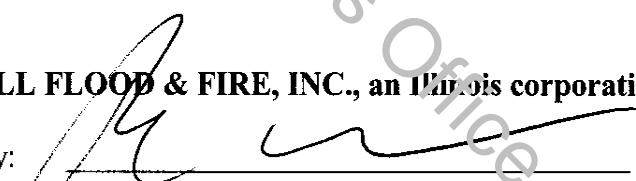
See Exhibit A attached hereto and made a part hereof.

Tax Parcel Number: 03-09-407-024

Property Address: 1482 Chippewa Trail, Wheeling, IL 60090

IN WITNESS WHEREOF, the undersigned has executed and delivered this Release of Mechanic's Lien on this 14 day of October 14, 2011.

ALL FLOOD & FIRE, INC., an Illinois corporation

By: 
Name: Robert Martinez
Its: President

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert Martinez, the President of ALL FLOOD & FIRE, INC., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14 day of October 14, 2011.



[Signature]
Notary Public

My Commission Expires:
11/07/13

1137036_1

Property of Cook County Clerk's Office

UNOFFICIAL COPYLEGAL DESCRIPTION

Lot 21, except the North 39.33 Feet (as measured at right angles to the North Line thereof) in MALIBU unit number 1, being a resubdivision of part of the Northwest 1/4 of the Southwest 1/4 of section 9, township 42 NORTH, RANGE 11, EAST OF THE third principal meridian, IN COOK County, ILLINOIS