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GEORGE E. COLE® LEGAL FORMS

No. 970 January 1996

TRUSTEE'S DEED (Illinois)

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Doc#: 0523519076 Fee: \$28.50

Eugene "Gene" Moore

Dook County Recorder of Deeds
Date: 08/23/2005 11:43 AM Pg: 1 of 3



Doc#: 1129055007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

| | Rerecord to correct chain - | Cook County Recorder of Deeds Date: 10/17/2011 02:23 PM Pg: 1 of 3 | | | |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|
| Z | | Above Space for Recorder's use only | _ | | |
| | THIS AGREEMENT, made this _25th_ day o | of June19_2005between Cynthia Wojciesze | к, | | |
| \gtrsim | Successoras | strustee under Trust Agreement dated 30th day of November 1998 | , | | |
| Š. | and known as = Trust of the Irene Wojc | cieszek Trust created mider the Last Will and Testament | ōĒ | | |
| | 9,5 | . Deceased, Grantor, and Kathleen Ozee Grantee(| '2) | | |
| | | eph Wojcieszek, as joint tenants with rights | óf | | |
| ຮບ | rvivorship. WITNESSES: The Grantor(s) in consideration of | of the our of Ten and 00/100 dellers resint whereafting have | . | | |
| | | of the surn of <u>Ten and 00/100</u> dollars receipt whereof is here authority vested in the Grantor(s) as said Trustee(s), and of every other power a | | | |
| 77 | | o(es) hereby conves a quitclaim unto the Grantee(s), in fee simple, the following | | | |
| 2 | described real estate, situated in the County of | | t: | | |
| . 0 | LOT TWO HUNDRED FORTY S | SIX (246) AND LOT TWO HUNDRED FORTY SEVEN | | | |
|) | (247) IN LOWD V'S SECOND AT | DDITION TO NORWOOD PARK, IN NORTHEAST | | | |
| | QUARTER (1/4) OF SECTION 1, 7 | TOWNSHIP 40 NORTH, PANGE 12, EAST OF THE THIRD | | | |
| | PRINCIPAL MERIDIAN, IN COO | | | | |
| as | together with the tenements, nerequaments and applifienances thereighto belonging or in the valse appertaining | | | | |
| | Permanent Real Estate Index Number(s): 12-01-216-001-0000; 12-01-215-002-0000 | | | | |
| | Address(es) of real estate: 7287 W. Myr | rtle Ave., Chicago, IL 60631 | | | |
| | IN WITNESS WHEREOF, the grantor, | , as trustee as aforsaid, hereunto set hand a | nd | | |
| | seal the day and year first above written. | X Cynthia Wojcieszek (SEA Cynthia as trustee as aforsaid Wojcieszek | | | |
| | | SEA CANTHIA CONTRACTOR SEA | L) | | |
| | | Cynthia as trustee as aforsaid wojcies zek | | | |
| | PLEASE PRINT OR | | | | |
| | TYPE NAME(S) BELOW | as trustee as aforsaid (SEA | L) | | |
| | SIGNATURE(S) | as trustee as atorsaid | | | |
| | State of Illinios, Country of ss. I, the undersigned, a Notary public in and for said Coun in the State aforsaid, DO HEREBY CERTIFY that Cynthia Wojcieszek | | | | |
| | | | | | |
| | | | | | |
| | IMPRESS personally known to me to be the same person whose name subscibed to the foregoing insturment, appeared before me this day in person, and acknowledge | | | | |
| | SEAL signed, sealed and delivered the said insturment as her free and voluntary act as such | | | | |
| | | uses and purposes therein set forth. | | | |

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| GEORGE E. COLE® LEGAL FORMS | the Some Dear Hold with Round Of Chair South Potasted with Round | AS Trustee TO VOLUME EXEMPT UNDER REAL ESTATE TRANSFER TAX ACT SEC. PAR AND COOK COUNTY ORD. 95164 PAR. SIGNATURE SIGNATURE | TRUSTEE'S DEED |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| | The state of the s | | |
| | en e | 046 | |
| Given under | my hand and official seal, this25th | June / /June | =2 005 |
| Commission | | - Blatter Co | |
| This instrum | ent was prepared byRalph Muenzer, 1330 | 05 S. Ridgeland Lve., Unit C | ; |
| | | (Name and Address) Palos Height | s, IL 60463 |
| | Ralph Muentzer (Name) | SEND SUBSEQUENT TAY BILLS TO: | |
| MAIL TO: | 13305 S. Ridgeland Ave. Unit C (Address) | Kathleen Ozee (Name) | - The Principle of the Principle of Management Annihold Schiller and Annihold Schill (1994) (1994) (1994) (1994) |
| | Palos Heights, IL 60463 | 7287 W. Myrtle Ave. | |
| | (City, State and Zip) | (Address) Chicago, IL 60631 | |
| OR | RECORDER'S PFICE BOX NO. | (City, State and Zip) | 1 |
| | 16 Ma | il ken loode | <i>y</i> |
| | () DUC | 1 To: | . , |
| | | Cynthia Wojciesz 5225 N Rivers Edg Chicago, IL 60636 | ek |
| | | 5225 N Rivers Edg | e Trans |
| | | Chicago, It 60631 |) #3ii |

1129055007 Page: 3 of 3

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

SUBSCRIBED and SWORN to before me
by the said RAMF Musures this

2 day of August 1, 2002. August 2.24 this

2 day of August 2, 2002. August 2.24 this

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:07/23/07

The Grantee or his agent affirm, and verifies that the name of the Grantee shown on the Deed or Assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Aub. 22, , 2007

Signature

SUBSCRIBED and SWORN to before me by the said // Atl // Musutes this 22 // day of Aubert, 2002

NOTARY PUBLIC

OFFICIAL SEAL COLLEEN MUZNIZER NOTARY PUBLIC - STATE OF FLINOIS MY COMMISSION EXPIRES 377,3407

NOTE:

ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACHED TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER THE PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)