

UNOFFICIAL COPY

STS12292 Ph

SPECIAL POWER OF ATTORNEY FOR CLOSING ON REAL ESTATE

2 of 4

KNOW ALL MEN BY THESE PRESENT, THAT I, Julie M. Weber, currently living in Chicago Illinois, desiring to execute a SPECIAL POWER OF ATTORNEY, hereby appoint, Jeremy M. Weber, of Chicago, Illinois, as my Attorney-in-Fact to act as follows, GRANTING unto said full power to Execute any and all documents necessary to close on the sale, purchase or refinance of the property described below, commonly known as 1731 N. WESTERN AVE., APT 2, CHICAGO, IL 60647-6582, with full power and authority for me and in my name to execute any and all documents necessary to effect the sale, or purchase, conveyance, financing, refinancing and settlement on said property to any person or persons of his choosing, including but not limited to, sales contracts and addendum thereto, negotiable instruments, mortgages, deeds or other instruments of conveyance, disclosure statements, closing or settlement statements, etc. FURTHER GRANTING full power and authority to collect and receive any funds or proceeds of said sale in any manner which, in his sole discretion, he sees fit.

All acts done by means of this power shall be done in my name, and all instruments and documents executed by my Attorney hereunder shall contain my name, followed by that of my attorney and the description "Attorney-in-Fact", excepting however any situation where local practice differs from the procedure set forth herein, in that event local practice may be followed. This SPECIAL POWER OF ATTORNEY shall be valid and may be relied upon by any third parties until such time as any revocation is recorded in the recorder's office of the county where the land is located.



Doc#: 1129004059 Fee: \$62.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 10/17/2011 10:42 AM Pg: 1 of 3

Julie M. Weber
 6-29-11

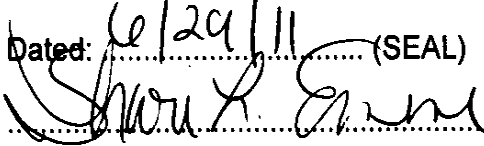
S	<input checked="" type="checkbox"/>
P	<input checked="" type="checkbox"/>
S	<input checked="" type="checkbox"/>
SC	<input checked="" type="checkbox"/>
INT	<input checked="" type="checkbox"/>

BOX 333-CT

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss.
 COUNTY OF COOK)

The undersigned, a notary public in and for the above county and state, certifies that JULIE M. WEBER, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

Dated: 6/29/11 (SEAL)


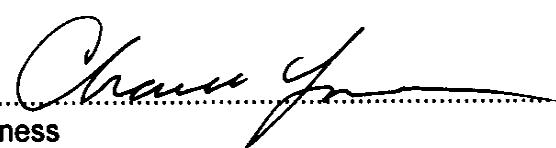


Notary Public
 My commission expires 7/14/12

The undersigned witness certifies that JULIE M. WEBER, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 6-29-11

*Prepared by & brought to
 Julie M Weber
 1800 W Superior
 Chicago IL 60622*


 Witness

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5122792 MNC

STREET ADDRESS: 1731 NORTH WESTERN AVENUE

UNIT 201

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-319-086-1002

LEGAL DESCRIPTION:

PARCEL 1: UNICOR, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 1731 N. WESTERN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0635409059, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (UNDERLYING LEGAL: THE NORTH 28 FEET OF THE SOUTH 167.50 FEET OF A TRACT OF LAND CONSISTING OF LOTS 4, 5, 6, 7, 8, 9, 10, AND 11 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN BLOCK 3 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS).

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0635409059, AFORESAID.