Doc#. 1129008104 fee: \$48.00 UNOFFIC Att: 10/17/20/109/20AWPg: 1 of 1

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 160616135

MERS ID#:

MERS PHONE#: 1-888-679-327

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance, and discharge said mortgage.

Original Mortgagor(S): NANCY L BANG AND RONALD A BANG

Original Mortgagee(S): CHASE MANHATTAN MCKI GAGE CORPORATION

Original Instrument No: 0315547128 Original Deed Book: Original Deed Page:

Date of Note: 05/06/2003 Original Recording Date: 06/04/2003 Property Address: 651 MULBERRY DRIVE PROSPECT HEIGHTS, IL 60070

Legal Description: UNIT 10-4-K-651 TOGETHER WITH UTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY CLUB VILLAS AT ROB ROY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96414870, IN PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, & NGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 03-26-102-008-1055

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed c. whis date of 10/14/2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME I NANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

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By: Chastity Newsome Title: Vice President

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State of LA City/County of Ouachita

This instrument was acknowledged before me on 10/14/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. anning the

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita