## **UNOFFICIAL COPY** box 178

NAME:

TKACHENKO, NATALYA

0596779339 Loan#

> ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned AMTRUST BANK, A DIVISION OF NEW YORK COMMUNITY BANK (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to NATIONSTAR MORTGAGE, LLC 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (hereinafter called the Assignee), its successors and assigns, prior to January 13, 2010, the following described mortgage:



Doc#: 1129012045 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/17/2011 09:01 AM Pg: 1 of 1

Date: December 19, Amount of Debt : \$342,000.00

Mortgagor:

N TA LYA TKACHENKO; 1NC AS NOMINEE FOR AMTRUST BANK

Mortgagee: M.C.R.S. Recorded on June 3, 2009

As Document 0915456017

In the Office of the Recorder/Rigistrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 4 IN 4152 S WFTTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DISCRIBED REAL ESTATE: THE SOUTHERLY 24.20 FEET OF THE NOP.HERLY 121.00 FEET OF LOT 9
THROUGH 15 (INCLUSIVE) IN PHARS AN CACKETT'S SUBDIVISION OF
THE NORTH 12 ACRES OF THE SOUTH 3: ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TWISHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2008 AS DOCUMENT NUMBER 0833945094, TOGETHER WITH .TO UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS AS \*MENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCE'. 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND ROO' TOP RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECL'RATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUM.NT.

Permanent Real Estate Tax Number 19-01-215-157-0000

Commonly known as: 4152 S WESTERN AVE UNIT 4, CHICAGO, 75 60609

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

NATIONSTAR BANK, LLC AS ATTORNEY IN-FACT FOR FDIC AS RECEIVER FOR AMTRUST BAY. (F/K/A/ OHIO SAVINGS BANK)

9/3014 LANNER SAUGH - ASIT SELETAM

The Undersigned, a Notary Public in and for County County, State of County, does not by certify that County Public as APLIVER FOR AMTRUST BANK (F/K/A/ OHIO SAVINGS BANK), as authorized agent appeared before me this day and cersonally acknowledged that he/she is duly authorized to execute this Assignment of Mortgage, and that re/she is informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before

this 30 day of \_

\_, 2011.

Notary Public

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0935641

**ETOLIA DARLENE MANJOE** Notary Public, State of Texas My Commission Expires
June 23, 2015

CNTX