UNOFFICIAL COPY

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 1129013004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/17/2011 08:34 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:0376 363 106 "BELL" Lender ID:61A094/1713891475 Cook, Illinois MERS #: 100511600000562311 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that wortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by DAVID H BELL, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the state of Illinois, Dated: 04/05/2011 Recorded: 04/18/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No : 1110850046, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-105-040-1089

Property Address: 1236 CHICAGO AVE, EVANSTON, IL 60202

Jen Collins IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. On October 5th, 2011

Linda Krause, Assistant Secretary

STATE OF Wisconsin **COUNTY OF Milwaukee**

On October 5th, 2011, before me, R A KEVAL, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Linda Krause, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires: 07/29/2012

R.A. Keval Notary Public State of Wisconsin

(This area for notarial seal)

*RAK*RAKWFMC*10/05/2011 09:15:15 AM* WFMB02WFIW000000000000000312594* ILCOOK* 0376863106 ILSTATE_MORT_REL **RAKWFMC*

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UNOFFICIAL COPY RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Rukiyabai Keval, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of Cook County Clark's Office

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PROPERTY DESCRIPTION

Property commonly known as: 1236 CHICAGO AVE, UNIT 509 EVANSTON, IL 60202 Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NO. D-509 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS OF THEREOF IN G.M. LIMITED PARTNERSHIP CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMIN. UNIT RECORDED DECEMBER 28, 2001 AS DOCUMENT NO. 0011237861, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF P-113, P-114, S-113 AND S-114, LIMITED COMMON ELEMENTS AS DESCRIBED IN: THE AFORESAID DECLARATION.

PARCEL 3: EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY", FOR THE BENEFIT OF PARCELS 1 AND 2, AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT / AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TRICHICAGO AVENUE PARTNERS, LP DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589/359.

PERMANENT INDEX NUMBER: 11-19-105-040-1089

ALTA Commitment Schedule C (STS11_00348.PFD/STS11_00348/8)