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UCC FINANCING	STATEMENT	AMENDMENT
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FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 16804 WELLS FARGO MU **CT Lien Solutions** 

30174607

Doc#: 1129017002 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Gook County Recorder of Deeds Date: 10/17/2011 08:48 AM Pg: 1 of 3

P.O. Box 2		11 11				
Glendale,	Glendale, CA 91209-9071					
		FIXT	JRE <sub>I</sub>			
		·		THE ABO	VE SPACE IS FOR FILING OFF	ICE USE ONLY
a. INITIAL FINANCING 001046000	1 05/31//)	CC IL Cook+			X to be filed [for record] (c	DS.
X TERMINATION  CONTINUATION	Effectiveness of t	th in incing Statement identified a	ibove is terminated with	respect to security interest(s) of	the Secured Party authorizing th	is Termination Statemen
continued for the a	additional period provid		bove with respect to the	e security interest(s) of the Secur	ed Party authorizing this Continu	ation Statement is
ASSIGNMENT	(full or partial): Give	name of assign e in item 7a o	r 7b and address of	assignee in 7c; and also give	name of assignor in item 0	
VINCIADMENT (SAK)	IT INFORMATION):	: This Amendment priects	Debtor or Secu	red Party of record. Check only	one of these two boxes.	
		oxes and provide approviate rent record name in item 6, or 6b; and/or new address (if address chur		DELETE name: Give record na		e item 7a or 7b. and also
CURRENT RECORD		riordi new address (if address ch.,	igc) in item 7c.	to be deleted in item 6a or 6b.	item 7c; also complet	te items 7d-7g (if applical
6a ORGANIZATION'S	NAME RK CEDAE	R RIDGE APTS. L	D 4			
6b. INDIVIDUAL'S LAS		TRIDGE AFTS. L				
			FIRST I AME	).	MIDDLE NAME	SUFFIX
CHANGED (NEW) OF	R ADDED INFORM	ATION:		<del></del>		
7a. ORGANIZATION'S				<del>-///,</del>		<del></del>
7b. INDIVIDUAL'S LAS	T NAME	<del></del>	Terror	<i>y</i>		
			FIRST NAME	(')	MIDDLE NAME	SUFFIX
MAILING ADDRESS			CITY	<del></del>	STATE POSTAL CODE	COUNTRY
SEE INSTRUCTION	ADD'L INFO RE	7e. TYPE OF ORGANIZATION	7f III DIEDICTIO	N OF ORGANIZATION	4	
	ORGANIZATION DEBTOR	The state of the s	THE SURISDIC HOM	N OF URGANIZATION	7g. OF 5 NIZATIONAL ID #, if a	any
		): check only o <u>ne</u> box.				NONE
Describe collateral	deleted or added	d, or give entire restated colli	ateral description, or	describe collateral assigne	I's	
					'C	
					C	
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IAME OF SECURED P	ARTY OF RECORD	ALITHOPIZING THE AMENU				
adds collateral or adds the	authorizing Debtor, or	AUTHORIZING THIS AMENE r if this is a Termination authorized	JMENT (name of assign by a Debtor, check her	gnor, if this is an Assignment). If it is and enter name of DEBTO	his is an Amendment authorized R authorizing this Amendment.	by a Debtor which
		IBS ACTUAL/360	<del></del>		tradicionality this Americanent	
9b. INDIVIDUAL'S LAST			FIRST NAME	II-	AICDLE	
					AIDDLE NAME	SUFFIX
OPTIONAL FILER REF	TERENCE DATA	DENCHARA DI CO				
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IIIO OLI IOE COPY - I	NATIONAL UCC FIN	NANCING STATEMENT AMEN	NDMENT (FORM UC	CC3) (REV. 05/22/02)	Prepared by CT Lien Solut Glendale, CA 91209-9071	tione D.O. Day 20074
						, , 5464

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		CFINANCING STATEMENT A		DENDUM		
-				73)		
11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 0010460001 05/31/01 CC IL Cook+						
_		AME of PARTY AUTHORIZING THIS AMENDME		cm)		
		12a ORGANIZATION'S NAME FANNIE MAE FNMA-MB				
. (	DR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		
1	3. U	se this space for additional information	<u> </u>	<u> </u>		
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### **EXHIBIT A**

### LEGAL DESCRIPTION:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL GULF RAILROAD AS NOW LOCATED ACROSS SAID SECTION 35 LEGCRIBED AS FOLLOWS:

COMMENCING AT TIF SOUTHEAST CORNER OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THINCE NORTH 00 DEGREES 38 MINUTES 37 SECONDS WEST ALONG THE EAST LINE OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 35 FOR A DISTANCE OF 412.00 FELT, TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 21 MINUTES 23 SECONDS WEST FOR A DISTANCE OF 50.00 FEET; THENCE SOUTH 67 DEGREES 42 MINUTES 43 SECONDS WEST FOR TODISTANCE OF 135.56 FEET; THENCE SOUTH 89 DEGREES 21 MINUTES 23 SECONDS WEST FOR A DISTANCE OF 625.00 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 23 SECONDS WEST FOR A DISTANCE OF 233.04 FEET; THENCE NORTH 68 DEGREES 32 MINUTES 53 SECONDS WEST FOR A DISTANCE OF 380.48 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL CUIF RAILROAD; THENCE NORTH 21 DEGREES 27 MINUTES 07 SECONDS EAST ALONG THE SAID EASTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL GULF RAILROAD FOR A DISTANCE OF 681.34 FEET TO A LINE 976.5 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTH TEST 1/4 OF SAID SECTION 35; THENCE NORTH 89 DEGREES 23 MINUTES 38 SECONDS EAST ALONG THE SAID LINE 976.5 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NOR FAEST 1/4 OF SAID SECTION 35 FOR A DISTANCE OF 859.77 FEET TO A LINE 200.00 FEET WF37 OF AND PARALLEL TO SAID EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE SOUTH 00 DEGREES 38 MINUTES 37 SECONDS EAST ALONG SAID LINE 200.00 FEET WEST OF AND PARALLEL TO SAID EAST LINE OF THE WEST 1/2 OF THE NORTHYTST 1/4 OF SAID SECTION 35 FOR A DISTANCE OF 200.00 FEET TO A LINE 776.5 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 35; THLICE NORTH 89 DEGREES 23 MINUTES 38 SECONDS EAST ALONG THE SAID LINE 776.5 FEET NOF19 OF AND PARALLEL TO THE SAID SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 35 FOR A DISTANCE OF 200.00 FEET TO THE SAID EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE SOUTH 00 DEGREES 38 MINUTES 37 SECONDS EAST ALONG SPID EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 35 FOR A DISTANCE OF 364.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Address of Property: 100-800 Cedar Ridge Lane, Richton Park, IL PIN: 31-35-100-040