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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1129022028 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/17/2011 09:19 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASS DC'ATION #:xxxxxxxxx261191 "SWIDERSKA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ZUZANNA SWIDERSKA ZBIGN' W SWIDERSKI, originally to MID AMERICA BANK, in the County of Cook, and the State of Illinois, Dated: 07/17/2007 Recorded: 08/01/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0721302271, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mo. tgr. gr..

Legal: See Exhibit "A" Attached Hereto And By This Reverence Made A Part Hereof

Assessor's/Tax ID No. 19342150871011

Property Address: 7964 S PULASKI ROAD UNIT 205, CHICAGO, it 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO INATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On October 5th, 2011

Debbie Ward, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On October 5th, 2011, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

MICHAEL BURKES / Notary Expires: 05/30/2012 MICHAEL BURKES
Notary Public, State of Ohio

Recorded in Summit County
My Commission Exp.

5-30-2012

(This area for notarial seal)

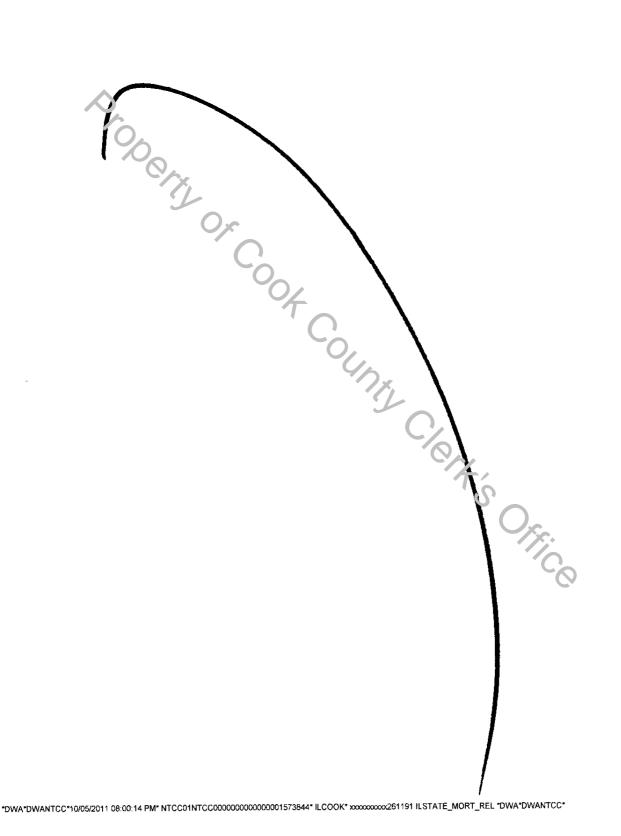
*DWA*DWANTCC*10/05/2011 08:00:14 PM* NTCC01NTCC0000000000000001573844* ILCOOK* xxxxxxxxx261191 ILSTATE_MORT_REL *DWA*DWANTCC*

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257



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State of Illinois:

MARE OF HUMONS:

UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26085877, IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS

SWIDERSKI MORTGAGEDEED

Farce: (D#:19 34 215 087 1011

which last he address of 7964 S PULASKI ROAD UNIT 205,

Chicago

Iltinois

dress of 50652 [ZIP Code]

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