

# UNOFFICIAL COPY



Doc#: 1129022034 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2011 09:28 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to:

MARY JO IRWIN (414) 775-3831  
(1-866-787-9167x3831)

U.S. BANK NATIONAL ASSOCIATION  
809 S. 60th Street, West Allis, WI 53214

Tax Id #: 13-29-100-032-0000

U.S. BANK NATIONAL ASSOCIATION Loan #: 4800202890 CRE  
INVESTOR Loan #: 0016052145

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, F.S.B. BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2010 AND RECORDED IN DALLAS COUNTY, TX ON SEPTEMBER 29, 2010 AS DOCUMENT NUMBER 201000250120 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 9/29/2003

Executed by: KHADER YEHYA, AN UNMARRIED PERSON AND NASSER YEHYA, MARRIED TO WAFABHIMOU

To: REGENCY SAVINGS BANK, F.S.B.

Recorded on: 10/9/2003 In the office of the: COUNTY RECORDER

Amount of mortgage: \$200,000.00

County and State where document recorded: COOK, IL

Document number: 0328246212

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

**This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Y  
B  
V  
N  
Y  
K  
M


# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: LOT 32 IN BLOCK 1 IN BELMONT HEIGHTS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 10/3/2011, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS  
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,  
ILLINOIS FKA REGENCY SAVINGS BANK, F.S.B.



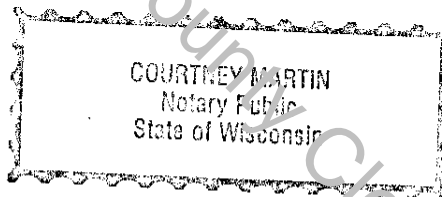
KIM KINTOP, MORTGAGE MANAGER  
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 10/3/2011, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, F.S.B., whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.



COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013



PROPERTY ADDRESS: 6336 W FLETCHER ST, CHICAGO, IL 60634