# UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1119909

STATE OF ILLINOIS

ATTY NO. 91220

Cook County Recorder of Deeds
Date: 10/17/2011 08:28 AM Pg: 1 of 3

Doc#: 1129026021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK, NATIONAL PSSOCIATION

PLAINTIFF

NO. | CH 34732

4955 NORTH KIMBALL AVENUE

#1E

CHICAGO, IL 60625

VS

PILAR HERNANDEZ AKA PILAR TEDESKI; P.UL

TEDESKI; TCF NATIONAL BANK; 4955 NORTH

KIMBALL CONDOMINIUM ASSOCIATION;

UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

DEFENDANTS

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_\_ day of \_\_\_\_\_\_OCT\_06\_2011\_\_\_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO. 1-'E', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 39 (EXCEPT THE SOUTH 5.00 FEET THEREOF) IN BLOCK 73 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST HALF OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NOS. 21472 AND 21473, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22248752, TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID

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### **UNOFFICIAL COPY**

PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

4955 NORTH KIMBALL AVENUE #1E

CHICAGO, IL 60625

The subject mortgage has been recorded/registered as document number: #0415942117 .

SIGNATURE:

Rubuk M. Rosenbar Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 13-11-420-038-1002

DOCUMENT PREPARID BY:
Pierce and Associates
1 North Dearborn, Slite 1300
Chicago, IL 60602
(312) 346-9088

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### **UNOFFICIAL COPY**

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;

DEFENDANTS

## COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

#### CERTIFICATION

I, RICHARD M. ROSQUEMUM\_, attorney, certify that I reviewed this notice on MTORRY 4, 2011 \_\_\_\_\_ to be filed along with a copy of the lis pendens notice with the above entitled address.

Richard M. Rosenbar.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1119909