

# UNOFFICIAL COPY



Doc#: 1129029054 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2011 11:34 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)

Loan No. 007325003

PIN No. 17-08-443-042-1031 ✓



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Property Address: 1151 W WASHINGTON APT 133 CHICAGO, IL 60607 ✓

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. 1009648027, Parcel ID No. 17-08-443-042-1031

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: JASON GINSBERG


J=ML8102009RE.084272  
(RIL1)

MIN 100749500732260032 MERS PHONE: 1-888-679-6377

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S Y  
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**UNOFFICIAL COPY**Loan No. **0073226003**IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 28, 2011.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

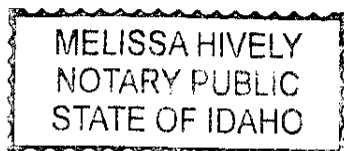
  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY**


STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE

On this SEPTEMBER 28, 2011, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT SECRETARY** and \_\_\_\_\_ respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and \_\_\_\_\_ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
**NOTARY PUBLIC**

**UNOFFICIAL COPY**

ML RE 007322003

**EXHIBIT A:****LEGAL DESCRIPTION:**

**PARCEL 1: UNIT NUMBER 133 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE- 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-37 AND S-27 STORAGE A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346**

**P.I.N.: 17-08-443-042-1931****C.K.A.: 1151 W. WASHINGTON BLVD. APT 133, CHICAGO, IL 60607**