## box 178 UNOFFICIAL COPY

Recording Requested By: AURORA BANK FSB

7982989

Doc#: 1129029097 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/17/2011 04:21 PM Pg: 1 of 2

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706

Record and Return To: Pierce and Associates

1 N. Dearborn St., Fl. 13

Chicago, IL 60602-4321.

PR4 11-2:304

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0115920613 "STANTON"

MERS #: 100135540000230277 SIS #: 1-888-679 5377

Date of Assignment: September 13th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C,

DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1000 N. WEST STREFT, STE 200, WILMINGTON, DE 19801

Executed By: MARION STANTON, AN UNMARRIED WOMAN To. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ACI.ZONA Date of Mortgage: 03/18/2005 Recorded: 04/07/2005 in Book/Reel/Libut: N/A Page/Folio: N/A as Instrument No.: 0509711235 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 31-03-316-004

Property Address: 4450 FLOSSMOOR ROAD, COUNTRY CLUB HILLS, IL 6047

Legal: LOT 18 IN COUNTRY CLUB HILS UNIT NO. 7, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEROF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

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## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, JTS SUCCESSORS AND/OR ASSIGNS

On 09/13/11

PAMELA J. PEDERSEN, Vice-President

SEAL SEAL 1999

STATE OF Nebraska COUNTY OF South Bluff

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2013

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

Prepared By: Helen Scott, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315