

box 178

UNOFFICIAL COPY

Recording Requested By:
AURORA BANK FSB



Doc#: 1129029100 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2011 04:21 PM Pg: 1 of 2

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Record and Return To:
Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 60602-4321
PB# 11-21408

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #:0031198666 "EE"

MERS #: 100039223150032622 SIS #: 1-824-679-6377

Date of Assignment: September 13th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: JUNG H EE, A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
Date of Mortgage: 07/08/2005 Recorded: 08/05/2005 in Book/Real/Number: N/A Page/Folio: N/A as Instrument No.: 0521705287 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 21-32-204-048

Property Address: 8402 S. BURLEY AVENUE, CHICAGO, IL 60617

Legal: THE SOUTH SIX (6) INCHES OF LOT ONE (1) AND ALL OF LOT TWO (2) IN BLOCK SEVEN (7), IN MARY P.M. PALMER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF FRACTIONAL SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
On 09/14/11

By: *Pamela J. Pedersen*
PAMELA J. PEDERSEN, Vice-President

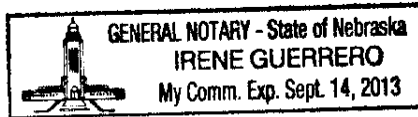


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON 9-14-2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Irene Guerrero
IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Rory Jaramillo, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315