UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-29295 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100105600027523256



Doc#: 1129033135 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/17/2011 01:53 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSICNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, "as' Mortgage Electronic Registration Systems, Inc. as nominee for USAA Federal Savings Bank, a Corporation organized and existing under and by virtue of the laws of the State of Delawre, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GM. C Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/6/200' executed by Jeffrey A. Shapiro and Constance Shapiro a/k/a Constance M. Shapiro

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for USAA Federal Savings Bank. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois or 08/14/2009 as Document Number 0922649037 and which Mortgage covers the following described property, to-wit: SEE ATTACI FOR LEGAL DESCRIPTION

Commonly known as: PIN: 03-34-208-002 421 N. Main Street, Mount Prospect, IL 600.6

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and its corporate seal affixed hereto this day of Story 120 11.

Mortgage Electronic Registration Systems, Inc. as nominee for USAA Federal Savings Bank

STATE OF Pennsylvania

SS

BOX

COUNTY OF Montgomery

I, Nikole Shelton, the undersigned Notary Public, do hereby certify that Peggy Vernitsky and who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my land and Seal this Aday of Sept, 201

Notary Public SEA

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Nikole Shelton, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Aug. 11, 2014

Member. Pennsylvania Association of Notaries

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LOT 102 IN H ROY BERRY COS "CASTLE HEIGHTS" BEING A SUBDIVISION OF THE N 1/2 OF THE SE 1/4 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 34 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

Clark's Office

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