

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB



When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
Trenton, NJ 08628

Doc#: 1129034033 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2011 10:24 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

Cenlar FSB #: 0030913099 "CANNIFF" Lender ID: N24/502590505 Cook, Illinois  
MERS #: 100029500024547063 SIC #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by MARTIN D. CANNIFF AND MORGAN M. CANNIFF, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 03/10/2008 Recorded: 04/09/2008 as Instrument No.: 0310011071, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 1 AND 2 IN HAYES AND SHELBY'S SUBDIVISION OF BLOCK 30 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 2004 AS DOCUMENT NO. 0401644052, AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0514519084, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 17-08-428-026-1009 VOL. 0590  
Property Address: 1101 WEST LAKE STREET UNIT 5D, CHICAGO, IL 60607

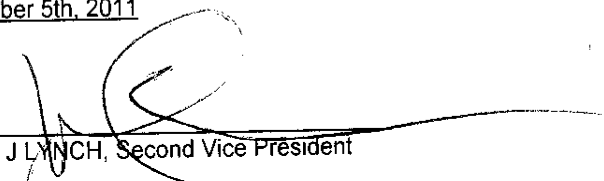
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4  
P 2  
S N  
M Y  
SC Y  
E N  
INT CE

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RELEASE OF MORTGAGE Page 2 of 2

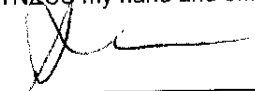
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER  
MORTGAGE CORP.  
On October 5th, 2011

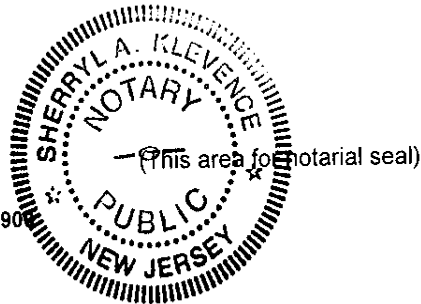
By:   
DONNA J LYNCH, Second Vice President

STATE OF New Jersey  
COUNTY OF Mercer

On October 5th, 2011, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
SHERRYL A. KLEVENCE  
Notary Expires: 08/01/2016 #2277604



Prepared By: Sharon Lyons, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office