


# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**  
**JENNIFER M. BOLTON**

**Doc#: 1129039065 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2011 10:46 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**

MERS MIN#: **100251207004154345** PHONE#: **(888) 679-6377**  
Customer#: **686** Service#: **5677972RL1**  +  
Loan#: **0009965906**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CARLOS ACOSTA, A MARRIED MAN AND JUAN ACOSTA AN UNMARRIED MAN. GERARDO ACOSTA A MARRIED MAN.**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 29, 2006** Recorded on: **SEPTEMBER 21, 2006** as Instrument No. **0626449126** in Book No. --- at Page No. ---

Property Address: **7839 SOUTH KOLMAR AVENUE, CHICAGO IL 60652-0000**

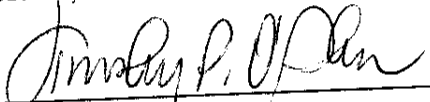
County of **COOK**, State of **ILLINOIS**

PIN# **19-27-320-076-0000**

Legal Description: **LOT 76 (EXCEPT THE NORTH 31.50 FEET THEREOF) AND THE NORTH 33 FEET OF LOT 77 IN 79TH AND KOLMAR SUBDIVISION, BEING A SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 10-5-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
**Timothy P. O'Shea** Assistant Secretary

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N  
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