OFFICIAL C

THIS INSTRUMENT PREPARE AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 -

0005781500 PIOTR SZUMNY PO Date: 09/29/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1129039099 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/17/2011 03:02 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PIOTR SZUMNY MARRIED TO DANUTA SZUMNY

to MIDAMERICA BANK, FSB dated May 4, 200% crilling for the original principal sum of dollars (\$91,800.00), and recorded in Mortgage Record, page and/or instrumen # 0512946116, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

7000 W 110TH ST #2, WORTH IL - 60482 Tax Parcel No. 24-18-307-081-1102

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of October, 2011.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMI: RICA BANK, FSB

By

Its ASSISTANT VICE PRESIDENT

IL REL

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0005781500 PIOTR SZUMNY

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of October, 2011, personally appeared VENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL / SEOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN L. WIMSATT
NOTARY PUBLIC
INAND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
111LY 7. 2013

Notary Public
JOAN L WIMSATT

Olympia Cloratico

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PIOTR SZUMNY 0005781500 PO Date: 09/29/2011

LEGAL DESCRIPTION

UNIT NUMBER 2 IN THE BRIARCLIFF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2 AND 3 IN BRAIRCLIFF APARTMENT RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 6 IN ADAM'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2,1992 AS DOCUMENT 92736163 AS AMENDED, ICGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY, ILLINOIS.