

Doc#: 1129039007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/17/2011 09:16 AM Pg: 1 of 3

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5773647972/Hendricks Min No: 100196399000769776

CERTIFICATE OF SATISFACTION

PIN: 14-07-420-001-0000

Original Mortgagee (Linder): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender Guaranteed Rate, Inc.

Name(s) Mortgagor (Borrower): William J. Hendricks and Jane M. Hendricks
Date of Mortgage: August 17, 2010
Consideration (Amt. of Original Mortgage): \$525,000.00

Original Mortgage Book Recorded as Insurment 1025104042 in Cook County, IL

Legal Description: see attached Exhibit 'A"

Property Address: 4857 N. Winchester Ave., Chicago, IL 60640

The undersigned, Mortgage electronic Registration Syste as, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the nen therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 29th day of September 2011.

Mortgage Electronic Regist ation Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Tonya L. Hill, Assistant Secretary

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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Tonya L. Hill</u> to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 29th day of September

Anna Olympia Clarks Office

2011.

Nina Sue Pritchett, Notecy Tublic

My Commission Expires: 08-07-2014

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DOOP TO LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE O' ILL.NOIS AND BEING DESCRIBED IN A DEED DATED 04/09/2010 AND RECORDED 04/16/2010 AS INSTRUMENT IN JMBER 1010633020 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND PLEFERENCED AS FOLLOWS:

THE NORTH 1/2 OF LOT 34 IN BLOCK 5 IN NORTH RAV'-NS VOOD BEING A SUBDIVISION OF THE SOUTHWEST 114 OF THE SOUTH EAST 114 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND NORTHWEST RAILROAD RIGHT OF WAY), NOI CONTROLLED IN COOK COUNTY, ILLINOIS.

PARCEL NO. 14-07-420-001-0000