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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
LIEN RELEASE DEPT.
AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408

Doc#: 1129039033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2011 09:50 AM Pg: 1 of 2



RELEASE OF MORTGAGE

America's Servicing Company #: 1100230490 "MALLARE" Lender ID: 749731/122705940 Cook, Illinois
MERS #: 100122200002804067 SIS #: 1-208-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by GODOFREDO MALLARE AND ANNETTE MALLARE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 09/11/2006 Recorded: 10/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0630026029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 788 IN ELK RIDGE VILLA-UNIT NUMBER 8, BEING A SUBDIVISION OF ALL OF LOT 7 AND PART OF LOTS 5 AND 6 IN THE DIVISION OF THE LOUIS F. BUSSE FARM, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ELK RIDGE VILLA-UNIT NUMBER 8 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 19, 1965 AS DOCUMENT NUMBER LR2204299, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 08-15-208-022-0000
Property Address: 1100 S BUSSE RD, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On October 5th, 2011

By: *Charlotte Walker*
CHARLOTTE WALKER, Assistant
Secretary

Handwritten notes and stamps on the right side of the page, including a large 'INT' stamp at the bottom.

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On October 5th, 2011 before me, YOLANDA LOPEZ, Notary Public, personally appeared CHARLOTTE WALKER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


YOLANDA LOPEZ
Notary Expires: 06/19/2014 #1893174



(This area for notarial seal)

Prepared By:
Angelina Serrano (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675