

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1129144102 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2011 04:04 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, JPMORGAN CHASE BANK, N.A., or and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto SCOTT J MILLER

AND CASEY J MILLER, FKA CASEY J JONES their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through (or by a certain Mortgage, originally made by MERS, ACTING SOLELY AS NOMINEE FOR THE LENDER (FIRST CENTENNIAL MORTGAGE CORP.), bearing the date of FEBRUARY 16, 2007 and recorded MARCH 07, 2007 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0706605106, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL 1: UNIT NUMBER 2F IN THE 4115 SOUTH DREXEL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN FRED B. CLARK'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 3 AND ALL OF LOTS 4 TO 13 OF BLOCK 2 OF BAYARD & PALMER'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2004 AS DOCUMENT NUMBER 0433619029; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND STORAGE SPACE S-4 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED DECEMBER 1, 2004 AS DOCUMENT 0433619029, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 20-02-113-074-1003

Address of premises: 4115 SOUTH DREXEL BOULEVARD UNIT 2F, CHICAGO, IL 60653

Witness our hand and seal this 7 day of 9 (Sept) 2011

(CORPORATE SEAL)

Asst. Vice President

TITLE

JPMORGAN CHASE BANK, N.A.

BY: Michael Beard

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STATE OF Ohio )

) SS.

COUNTY OF Franklin )

I, Danny P. Madden, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Beard, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at JPMORGAN CHASE BANK, N.A. and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7 day of 9 (sept), 2011.

Commission expires \_\_\_\_\_

Danny P. Madden  
Notary Public



DANNY P. MADDEN  
Notary Public, State of Ohio  
My Comm. Expires Nov. 04, 2015

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

**RETURN RECORDED DOCUMENT TO:**

Pierce & Associates  
1 North Dearborn Street  
Chicago, IL 60602  
Suite 1300  
Attn: Melissa Lenz

Loan #1991263340  
PA #1033861

Clerk's Office