

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1609236350
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

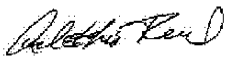
Original Mortgagor(S): FANNIE B TAYLOR KAZI ALI
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0832940124 Original Deed Book: Original Deed Page:
Date of Note: 11/07/2008 Original Recording Date: 11/24/2008
Property Address: 2112 RUGEN ROAD UNIT D GLENVIEW, IL 60026

Legal Description: **UNIT NUMBER 2112-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GLENVIEW GARDENS CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 95165318 AS AMENDED FROM TIME TO TIME IN PARTS OF SECTION 26, 27 AND 34 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

PIN #: 04-27-400-060-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/17/2011.

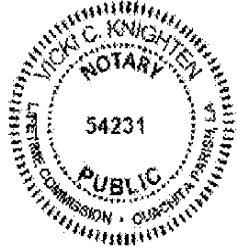
JPMORGAN CHASE BANK, N.A.



By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 10/17/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita