

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1820499378  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN G DWYER AND MARY LOU DWYER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0916157260

Original Deed Book:

Original Deed Page:

Date of Note: 05/29/2009

Original Recording Date: 06/10/2009

Property Address: 1520 OAK STREET WESTERN SPRINGS, IL 60558

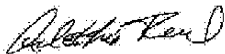
Legal Description: See exhibit A attached

PIN #: 18-06-112-010-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/17/2011.

**JPMORGAN CHASE BANK, N.A.**

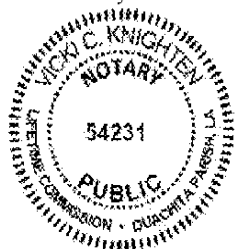


By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 10/17/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1820499378

"Exhibit A"

LOT 11 IN BLOCK 6 IN J.C CALDWELLS SUBDIVISION OF C.C. LAY'S ADDITION TO WESTERN SPRINGS (EXCEPT BLOCK 15 AND EXCEPT THE NORTH 2 ACRES OF THE EAST 1/2 OF BLOCK 16 INCLUDED IN THE HALF STREETS) BEING A SUBDIVISION OF THE EAST PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM JO ANN K. PETRUNCIO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 10, 1992 AKA THE JO ANN K. PETRUNCIO TRUST RECORDED 05/23/1997 IN DOCUMENT NUMBER 97370689, BOOK , PAGE IN SAID COUNTY AND STATE.

Property of Cook County Clerk's Office