

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 8453518972
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GAYLE MINDES
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA
Original Instrument No: 0030173425 Original Deed Book: Original Deed Page:
Date of Note: 01/27/2003 Original Recording Date: 02/05/2003
Property Address: 3150 N LAKESHORE DR CHICAGO, IL 60637
Legal Description: See exhibit A attached
PIN #: 14-28-200-004-1083 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/18/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 10/18/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan no: 8453518972

EXHIBIT A

All that certain Condominium Unit situate in the County of Cook, State of Illinois, being known as Unit 16B in 3150 Lake Shore Condominium, as delineated on the survey of plat of that certain parcel of real estate in the East half of the Northwest quarter and the Northeast fractional quarter of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit A to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, a Trustee under Trust Agreement dated 3/1/74 and known as Trust No. 32841, recorded in the Office of the Recorder of Cook County, Illinois, as Document 22844948, together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) in Cook County, Illinois.

Tax ID: 14-28-200-004-1083

Cook County Clerk's Office