## **UNOFFICIAL COPY**

WARRANTY DEED
ILLINOIS STATUTORY
(Individual to Individual)

Mail To:

NORTH AMERICAN TITLE CO.

Kenneth Sullivan
1 Northfield Plaza
Suite 300
Northfield, IL 60093

Send Subsequent 7 a) Bills To:

Greg and Jule Crider

Hensington Md.

Doc#: 1129104033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/18/2011 09:46 AM Pg: 1 of 3

RECORDER'S STAMP

THE GRANTORS, Ananth Sankaranaryanan and Sandhya Subramanyam, husband and wife, of the City of Chicago, State of Illinois, for and in consideration of Ten and no/100 DOLLARS, and other valuable consideration in hand paid,

CONVEY and WARRANT to Greg Crider and Jule Crider, of Kensington, Maryland, not as tenants in common has as joint tenants but as TENANTS BY THE ENTIRE TY all interest in the following described real estate situated in the County of Cook, in the State of Illinois, wit:

See Attached Exhibit "A"

SUBJECT TO: Conditions, covenants and restrictions of record; public and utility easements; special government taxes and assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the second installment 2010 and subsecuent years; hereby releasing and waiving all rights under by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Numbers: 17-10-318-058-1187; 17-10-318-058-1668

Property Address: 340 E. Randolph, Units 3104 and P5-5, Chicago, IL 60601

Dated this 22 day of September, 2011.

Ananth Sankaranaryanan

P 3

Sandhya Subramanyana

SC 1117

1129104033D Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF	)
	)\$
COUNTY OF	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ananth Sankaranaryanan and Sandhya Subramanyam are personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Subscribed and sworn to before me this \_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_, 2011.

My Commission Expires: 11/10 . 2015

P. SR NIVAGAN Peltion...B.L. ADVOCATE & NOTARY No. 9, POST OFFICE STREET, CHENNAI - 600 001.

This instrument was prepared by:

Randall Boyer, Esq., 3223 Lake Avenue, Suite 15C-303, Wilmette, IL 60091 (Name and Acciress)



## **MAIL TO:**

Kenneth Sullivan 1 Northfield Plaza Suite 300 Northfield, IL 60093

SEND SUBSEQUENT	TAX BILLS TO:
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Greg and Jule Crider

Kensington Md.

REAL ESTATE TRANSFER		10/03/2011
	соок	\$431.25
	ILLINOIS:	\$862.50
	TOTAL:	\$1,293.75

17-10-318-058-1187 | 20110901601424 | 5C6REY

REAL ESTATE TI	RANSFER	10/03/2011
	CHICAGO:	\$6,468.75
	CTA:	\$2,587.50
	TOTAL:	\$9,056.25
17-10-318-058-1	1187   2011090160142	24   TZ9YMD

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## **UNOFFICIAL COPY**

15820-11-01470K3

Property Address: 340 E RANDOLPH #3104

CHICAGO, IL 60601

Parcel I.D:

17-10-318-058-1187 🗆 17-10-318-058-1668

PARCEL 1: UNIT 3104 AND P5-5 IN THE 340 ON THE PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 17 IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED MARCH 4, 2003 AS DOCUMENT NUMBER 0030301045 TOGETHER WITH NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY INCLUDING EASEMENTS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, IN AND UPON LOTS AND PARTS OF LOTS IN LAKESHORE EAST SUBDIVISION AFORESAID, AS DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST DATED JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 0020732020, AS AMENDED FROM TIME TO TIME, AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY FOR ENCROACHMENTS, SANITARY AND STORM SEWER LINES, EMERGENCY EXITING PATH AND FOR USE OF WALLS FOR SEPARATION AS DEFINED, DESCRIBED AND CREATED BY THE PARCELS 16, 17 AND 17A DECLAFATION, DEVELOPMENT AND EASEMENT AGREEMENT DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632010, AND NON-EXCLUSIVE EASEMENTS FOR EXPANSION JOINTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY AS DESCRIBED, DEFINED AND CREATED BY THE EASEMENT AGREEMENT DATED MAY 9, 2006 AND RECORDED JUNE 16, 2006 AS DOCUMENT NUMBER 0616745017, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717322066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE SP6-21, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0717322066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS, EGRESS, USE, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0717322065.

Print Date: 09/29/11