When Recorded Mail To: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 2000070498

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RAMIRO PATINO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 11/09/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Tage, as Document # 0432202344.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Property more commonly known as:2209 220TH ST, SAUK VILLAGE, IL 60411

Tax Code/PIN: 32-25-409-018-0000

Date: 10 / 12 / 2011 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MEP.S) AS NOMINEE FOR FREMONT INVESTMENT & LOAN, VISSUCCESSORS AND ASSIGNS

STATE OF LIVAGE COUNTY OF Jarrant

The foregoing instrument was acknowledged before me on 10/12/2011 (MM/DD/YYYY), by Doborah & Richards as Assistant Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MET.S) AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, who, as such Doborah & Richards being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (ar.s) personally known to mc.

JACKIE **Gutierrez**

Notary Public State of State of Commission expires:

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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