UNOFFICIAL COPY



Doc#: 1129112212 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/18/2011 02:02 PM Pg: 1 of 3

11-054262

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PLAINTIFF,

-VS-

MARK S. DOBRZYNSKI A/K/A MARK
DOBRZYNSKI A/K/A MARK STEPHEN
DOBRZYNSKI; LAURA A. LEFT A/K/A
LAURA A. DOBRZYNSKI A/K/A LAURA
LEFT A/K/A LAURA ANNE LEFT
DOBRZYNSKI; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.;
BARTLETT POINTE HOMEOWNER'S
ASSOCIATION; ARROW FINANCIAL
SERVICES, LLC; GE MONEY BANK;
ASSET ACCEPTANCE, LLC; PORTFOLIO
RECOVERY ASSOCIATES, LLC;

UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS; DEFENDANTS NO. 110H 35499

PROPERTY ADDRESS: 253 FIELDCREST DK BARTLETT, IL 60103

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on _______, 2011, for Foreclosure and is now pending in said Court.

3070810

1129112212 Page: 2 of 3

UNOFFICIAL COPY

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Mark S. Dobrzynski and Laura A. Left, as in Joint Tenancy

2. The following Mortgage is sought to be foreclosed:
Mortgage made by Mark S. Dobrzynski and Laura A. Left to Charter One Bank,
N.A. and recorded January 26, 2005 as Document No. 0502633099, Loan
Modification Agreement recorded March 22, 2010 as Document No.
10081C4143, in the Cook County Recorder's Office, having a legal description
and countrion address as follows:

LOT 119 IN BARTLETT POINTE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NOPTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 253 Fieldcrest Dr, Bartlett, IL 60103 Permanent Index No.: 06-31-315-013-0000

3. Parties against whom foreclosure is sought:

Mark S. Dobrzynski a/k/a Mark Dobrzynski a/k/a Mark Stephen Dobrzynski; Laura A. Left a/k/a Laura A. Dobrzynski a/k/a Laura Left a/k/a Laura Anne Left Dobrzynski; Mortgage Electronic Registration Systems, Inc.; Bartlett Pointe Homeowner's Association; Arrow Financial Services, LLC; GE Money Bank; Asset Acceptance, LLC; Portfolio Recovery Associates, LLC; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:

Attorney of Record

Hugh J. Green

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Joel A. Knosher (6298481) Frank Lin (6290053) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Sachin P. Shah (6298690) Laura A. Wolf (6297986) Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

1129112212 Page: 3 of 3

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The indersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer/.

State of Illinois} County of Lake}

This instrument was acknowledged before me on 1)(1-11-2011 (date)

(name/s) of person/s). SOME OF THE OR

(Signature of Notary Public)

OFFICIAL SEAL H. LAKHANI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NED =-14-2014