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Recording Requested By: AURORA BANK FSB

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Doc#: 1129118030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/18/2011 12:52 PM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

4197 "PEREZ"

MER:

6741 SIS #: 1-688-679-9377

Date of Assignment: September 21st, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOUTHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: HILDA PEREZ AND GILBERT PEREZ AS WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HLB MORTGAGE
Date of Mortgage: 03/14/2007 Recorded: 03/23/2007 as Instrument No.: 0708257011 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-20-128-023

Property Address: 1550 S BLUE ISLAND AVE # 417, CHICAGO, IL 60608

Legal: Unit 417 Together with its undivided percentage interest in the common elements in University Station Condominiums as delineated and defined in the decalation recorded as Document No. 0635215068, in the Northwest 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian. in Cook County, Illinois.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS

On September 21st, 2011

\*PAB\*PABALSI\*09/21/2011 09:15:56 AM\* ALSI01ALSIA000000000000

\*ILCOOF

STATE\_ALSI\_MORT\_ASSIGN\_ASSN \*\*PABALSI\*

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## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

On September 21st, 2011, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared STACY SANDOZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/23 2015

GENERAL NOTARY - State of Nebraska **DEB SEIBERT** My Comm. Exp. March 23, 2015

(This area for notarial seal)

AA BANK
OF COOK
COUNTY CIENTS OFFICE Prepared By: Patricia Aberle, AUTORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315