

UNOFFICIAL COPY

This instrument was drafted by and returned to:

Shirley J Ray, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



Doc#: 1129119011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2011 08:37 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # 65065079803031XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **GAWAINE PERKINS AND MARY PERKINS** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0807415097** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **22805 LAKESHORE DR, RICHTON PARK, IL 60471** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. 31-33-406-028-0000

Today's Date 09/29/2011

Wells Fargo Bank, N.A.

Name of Bank

By _____
Michael S Johnson, VP Loan Documentation

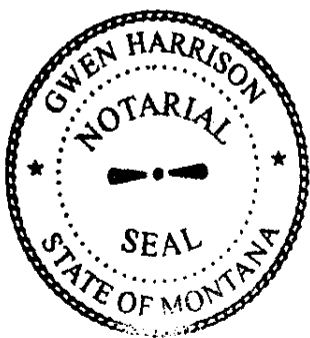
COUNTERSIGNED:

By *Lorelle L Kappel*
Lorelle L Kappel, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

W
Gwen Harrison
Notary Public for the State of Montana
Residing at **Columbus**, Montana
My Commission Expires: **05/01/2012**



S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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EXHIBIT A

Parcel Identification number: 31-33-406-028-0000

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 345 IN EIGHTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office