## **UNOFFICIAL COPY**



1129122068 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/18/2011 11:43 AM Pg: 1 of 8

After Recording Return To: RUTH RUHL & C. 2801 Woodside Street Dallas, TX 75204

Prepared By: RUTH RUHL, P.C. 2305 Ridge Road, Suite 106 Rockwall, TX 75087

SPACE ABOVE "IFIS LINE FOR RECORDER'S USE

Loan No.: 0117805739

MERS No.: 100024200009665817

MERS Phone: 1-888-679-6377

#### LOAN MODIFICATION AGREEMENT

June 6th, 2011 This Loan Modification Agreement ("Agreement"), is made RYAN PIERCE and AMANDA B PIERCE

, between

("Borrower") and

Aurora Loan Services LLC

("Lender"), ("Mortgagee"), and Mortgage Electronic Registration Systems, Inc. amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated September 21st, 2005, granted or assigned to Mortgage Electronic Registration Systems, Inc. as nortgagee of record (solely as nominee for Lender and Lender's successors and assigns), P.O. Box 2026, Nint, Michigan 48501-2026 and recorded on N/A ,11/09/2005 , in Book/Liber N/A , Page N/A County, Illing's Instrument No. - N/A 0531311075 , Official Records of Cook , bearing the same date as, and secured by, the and (2) the Note made in the amount of U.S. \$ 920,000.00 Security Instrument, which covers the real and personal property described in said Security Instrument and defined therein as the "Property," located at 915 W WEBSTER AVE, CHICAGO, Illinois 60614

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MULTISTATE LOAN MODIFICATION AGREEMENT-ALS

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That real property is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

In consideration of mutual promises and agreements exchanged, the parties hereto agree as follows, notwithstanding anything to the contrary contained in the Note or Security Instrument.

- 1. As of June 'st, 2011 , the amount payable under the Note and the Security Instrument is \$ 906,424.83 ("Unpaid Inicipal Balance"). The Borrower acknowledges that interest has accrued but has not been paid and the Lender has incurred, paid or otherwise advanced taxes, insurance premiums and other expenses necessary to protect or enforce its interest in the Note and the Security Instrument, and that such interest, costs and expenses in the total amount of \$ 2.738.74 have been added to the indebtedness under the terms of the Note and Security Instrument and the loan reamortized over 480 months. When payments resume on July 1st, 2011 , the New Unpaid (principal Balance will be \$ 909,163.57
- 2. The Borrower(s) promise to pay the Unpa d Principal Balance, plus the interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the annual rate of 4.500 % from June 1st, 2011 , and Borrower(s) promise to pay monthly payments of principal and interest in the amount of \$4,087.26 (this figure does not include tax and insurance amounts) beginning, July 1st, 2011 and on the same day of each month thereafter until the entire amount lue and payable under the terms of the Note, Security Instrument and this Agreement are paid in full. If on December 1st, 2035 ("Maturity Date"), Borrower(s) still owe amounts under the Note, Security Instrument or this Agreement, the Borrower(s) shall pay these amounts in full on the Maturity Date.

The Borrower will make such payments at Aurora Loan Services, LLC, 10350 Park Meadows Drive, Littleton, Colorado 80124 or at such place as the Lender may require.

3. As of June 1st, 2011 , the Borrower understands that the Lender will only allow the transfer and assumption of the Loan, including this Agreement, to a transferee of the Borrower's property as permitted under the Garn St. Germain Act, 12 U.S.C. Section 1701j-3. A buyer or transferee of the Property will not be permitted, under any circumstance, to assume the Loan. Except as noted herein, this Agreement may not be assigned to, or assumed by, a buyer or transferee of the Property. If all or any part of the Property or any interest therein is sold or transferred without Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums due under the Note, Security Instrument and this Agreement.

If Lender exercises this option, the Lender shall give the Borrower(s) notice of acceleration. The notice shall provide a period of not less than thirty days from the date the notice is delivered or mailed within which the Borrower(s) must pay all sums due under the Note, Security Instrument and this Agreement. If Borrower(s) fail to pay these sums prior to the expiration of this period, the Lender and mortgagee may invoke any remedies permitted by the Note, Security Instrument and /or this Agreement without further notice or demand on the Borrower(s).

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- Borrower(s) will also comply with all other covenants, agreements, terms, conditions, and requirements of the Note and Security Instrument, including, without limitation, the Borrower's agreement to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower(s) are obligated to pay under the terms of the Note and Security Instrument, however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph one above.
- All terms and provisions of the Note and Security Instrument (if any) providing for or relating to any change or adjustment in the rate of interest payable under the note; and
- All terms and provisions of any adjustable rate rider or other instrument or document that (b) is affixed to or wholly or partially incorporated into, or is a part of, the Note or Security Instrument and that contains any such terms or provision as those referred to in (a) above.
- Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and/c. Security Instrument. Except as expressly provided in this Agreement, the Note and Security Instrument will remain unchanged and the Borrower, Lender and mortgagee will be bound by, and comply with, all of the terms and provisions of the instruments, as amended by this Agreement.

4Borr ov'∂

–Borrower

(Seal)

-Borrower

Borrower

(Seal)

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# **UNOFFICIAL COPY**

Loan No.: 0117805739

BORROWER ACKNOWLEDGMENT	
State of Illinois §	
County of Cook §	
On this Other day of Sum [name of personally apprared RYAN PIERCE and AMANDA B PI	, 2011 , before me, fnotary], a Notary Public in and for said state, ERCE
[name of person or one wledged], known to me to be the person acknowledged to me that ne/she/they executed the same for	son who executed the within instrument, and the purpose therein stated.
(Seal) OFFICIAL SEAL KALING CHEUNG	Mahijang Notary Signatur
ANOTARY PURI IC - STATE OF ILL MOIS \$	YPE OF Print Name of Notary
3	Notary Public, State of ILLINOIS
	My Commission Expires: June 4, 2014
	Co

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# **UNOFFICIAL COPY**

Loan No.: 0117805739	
JUL 0 8 2011	JUL 0 8 2011
-Dat	e -Date
Aurora Loan Services LLC -Lender	Mortgage Electronic Registration Systems, IncMortgagee
By: Camardia Seat	By: Bucy Jang
Printed/Typ: a Name: Cassandra S. Leet	Printed/Typed Name: Lucy Lang
Its: Vice President	Its: Assistant Secretary
(Corporate Seal)	(Corporate Seal) WARE ORPO STATE OF THE SEAL OF THE SE
LENDER/MOP.TGA	GEE ACKNOWLEDGMENT
State of Nebraska §	
County of Scotts Bluff	C
On this 8 day of /U/	[name of notary], a Notary Public in and for said state,
Nancy Lindell personally appeared Cassandra S. Leet	, Vice P.er.Jent of
Aurora Loan Services LLC	, Lender,
and Lucy Lang , Assist Mortgagee, personally known to me to be the person and acknowledged to me that he/she/they executed t	tant Secretary of Mortgage Electronic Registration Systems, Inc., who executed the within a comment on behalf of said entity,
	Many Lateralle
(Seal)	N. cary Signature
	Nancy Lindell Type or Print Name of Notary
GENERAL NOTARY - State of Nebraska NANCY L. LINDELL	Notary Public, State of Melraska
My Comm. Exp. Sept. 25, 2014	My Commission Expires: 09/25/2014

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# **UNOFFICIAL COPY**

\* Loan No.: 0117805739 MERS No.: 100024200009665817

### **BALLOON ADDENDUM**

DITLE ON THE DELIVER OF THE
THIS ADDENDUM is made this 1st day of June, 2011 , and is incorporated into and shall be deemed to amend and supplement the Loan Modification Agreement of the same date, given by the undersigned (the "Borrower") which modifies Borrower's Note and Security Instrument to Aurora Loan Services
LLC (the "Lender")
and covers the Property located at:
915 W WEBSTER AVE, CHICAGO, Illinois 60614 [Property Address]
In addition to the agreements made in the Loan Modification Agreement, Borrower and Lender further agree as follows:
"THIS LOAN MUST EITHER BE PAID IN FULL AT MATURITY OR CONVERTED TO A MARKET LEVEL FIXED RATE OVER THE EXTENDED REMAINING TERM. YOU MUST REPAY THE ENTIRE PRINCIPAL BALANCE OF THE LOAN AND UNPAID INTEREST THEN DUE IF YOU DO NOT QUALIFY. THE LENDER IS UNDER NO OBLIGATION TO REFINANCE THE LOAN. YOU WILL, THEREFORE, BE REQUIRED TO MAKE PAYMENT OUT OF OTHER ASSETS THAT YOU MAY OWN, OR YOU WILL HAVE TO FIND A LENDER, WHICH MAY BE THE LENDER YOU HAVE THIS LOAN WITH, WILLING TO LEND YOU THE MONEY. IF YOU REFINANCE THIS LOAN AT MATURITY, YOU MAY HAVE TO PAY SOME OX ALL OF THE CLOSING COSTS NORMALLY ASSOCIATED WITH A NEW LOAN EVEN IF YOU OPTAIN REFINANCING FROM THE SAME LENDER."
By signing below, Borrower and Lender accept and agree to the terms and covenants contained herein.
By signing octow, Borrower and Benear arrows  (Seal)  RYAN PIERCE  —Borrower
Date  -Borrower  -Borrower  -Borrower
Date(Seal)
Date -Borrower
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BALLOON ADDENDUM

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Loan No.: 0117805739

JUL 0 8 2011	TAT 0 8 SALL	
-Date	-Date	
Aurora Loan Services LLC	Mortgage Electronic Registration Systems, Inc.	
-Lender	-Mortgaged	
By: Ganardra & Too	By: Blury Jang	
Printed/Typed Name:Cassandra S. Leet	Printed/Typed Name ucy Lang	
Its: Vice President	It: Assistant Secretary	
	It: Assistant Secretary	

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Loan No.: 0117805739

#### **EXHIBIT "A"**

LOT 2 IN BONNETT'S SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN BLOCK 3 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clerk's Office

APN: 14-32-218-005-0000