### **UNOFFICIAL COPY**



Doc#: 1129129010 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/18/2011 09:51 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 00047/2407 PIN No. 11-18 304-045-1210

... Imaganian marang karat

# 20 COOF RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in Trice. said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address:807 DAVIS ST #2004 EVANSTON, IL 60201 Recorded in Volume at Page Instrument No. 1029433016 , Parcel ID No. 11-18-304-045-1210	t
of the record of Mortgages for <b>COOK</b> , Illinois, and more particularly described on said Deed of Trust	County, referred
to herein. Borrower: JIANHUA CANG AND XIAORONG LIU, HUSBAND AND WIFE	S. A.
	5 ~
J=NY8010109RE.028898 MIN 100924400047724078 MERS PHONE: 1-888-679-6377 (RIL1) Page 1 of 2	$\sim$
	1/

1129129010 Page: 2 of 3

## JNOFFICIAL CC

0004772407 Loan No.

CONTRACTOR

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 3, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL	HALL
ASSISTANT	SECRETARY

MAfell

SIMIT OF	IDARU				
		) ss			
COUNTY OF	BONNEVILL	E 1			
	CTOBER 3, 2011				ned, a Notary
Public in	said State,	personally	ippeared KR	STAL HALL	
and			, personally	known to me	(or proved to
me on the	basis of sa	tisfactory	evidence) to	be the perso	ons who exe-
cuted the	within inst	rument as A	SSISTA VT SECRET	ARY	and
			tively, on be		
MORTGAGE	ELECTRONIC	REGISTRATIC	N SYSTEMS, TI	VC.	

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**MELISSA HIVELY NOTARY PUBLIC** STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07

NOTARY PUBLIC

1129129010 Page: 3 of 3

FFICIAL CO

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 11-18-304-045-1210

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 2004 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24. 2006 AS DOCUMENT NO. 0623632062;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT NO. 0623718034, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE NO. P-640 PURSUANT TO SECTION 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN THE AFORESAID AMENDED AND RESTATED PLAT OF SUBDIVISION WHICH IS ATTACHED AS EXHIBIT "" TO THE AFORESAID DECLARATION OF CONDOMINIUM, CREATED BY SPECIAL WARRANTY DEED RECORDED MAY 22, 2007 AS DOCUMENT NO. 0714209098.

#### PARCEL 3:

PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINE'S IN SECTION 4 AND, FOR THE BENEFIT OF LOT 3, AS DESCRIBED AND DEFINED IN SECTION 9, OF THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 9, 2004 AS DOCUMENT NO. 0434404085.

#### PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 6-9, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, APOXEGAID.