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Loan No. <u>11-507666-6</u>
THIS INSTRUMENT WAS PREPARED BY: BARBARA J. NEHR

Doc#: 1129131070 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/18/2011 03:01 PM Pg: 1 of 2

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

## Full Satisfaction and Release of Mortgage

## CENTRAL J EDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

receipt whereof is her	eby acknowled	ged, does hereby REM					
			L. HEDLUND, SEPA				
it may have acquired in the Recorder's Off a Second Loan Exter of <u>COOK</u> C	in, through or ice of <u>Coc</u> nsion Agreement ounty, in the St	by a certain Mortgage  County, in the dated the28 <sup>TH</sup> ate ofILLINOIS  ay ofMAY , as Document	dated the	, all the right t day of , as D H, 20 08 No**********************************	August, 20 Document No****, and recorded in 27082****, and a he Recorder's Office	03, and rees 0330313074*** the Recorder's C Fifth Loan Exter ofCOOK	office
UNIT NO. 86 IN CONDOMINIUM INTEREST IN THE	CARL SANDB IN CHICAGO AND VACATI RTHEAST 1/4 DOK COUNTY RECORDED A E COMMON E	URG VILLAGE CON LAND CLEARANC ED ALLEYS IN BRO OF SECTION 4, TO Y, ILLINOIS; WHICH AS DOCUMENT NU ELEMENTS, AS MAY	NDOMINIUM NO E COMMISSION NSON'S ADDITIO DWNSHIP 39 NO SURVEY IS ATT IMBER 25032910 'BE AMENDED F	. 3, AS DELININO. 3, BEING ON TO CHICAG RTH, RANGE TACHED AS EX TOGETHER TO	EATED CA A SUR A CONSOLIDATI GO, AND CERTAIN 14, EAST OF CALE CHIBIT 'A' TO THE WITH ITS UNDIVI	VEY OF PART ON OF LOTS RESUBDIVISI THIRD PRINC DECLARATIO	S OF AND ONS, CIPAL ON OF
COMMONLY KN P/R/E/I #17-04-209		W. SCHILLER ST.,(					Ş. P
situated in the	CITY	of CHICAGO _	, County of	Соок	, and State of _	ILLINOIS	<u>۔ ح</u>

PAGE 1 OF 2

together with all the appurtenances and privileges thereunto belonging or appertaining.

1129131070 Page: 2 of 2

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused,	its corporat	e seal to be hereto	affixed, and has c	aused its name to be
signed to these presents by its Vice President, and attested this				
CENTRAL FEDERAL SAVINGS AN	D LOAN A	SSOCIATION C	F CHICAGO	
ATTEST:				
Planni Sh	Ву: _	Mur	1 Hage	
Jeannie J. Hui, Assistant Secretary		•	Gerald H	aase, Vice President
STATE OF ILLINOIS } COUNTY OF COOK }  I. SUSAN	M. Aroull	A	the undersigned a N	Notary Public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY T				
be the Vice President of <u>CENTRAL FEDERAL SAVINGS A</u>	ND LOAN	ASSOCIATION	, person	ally known to me to
and JEANNIE J. Hui, personally known to me to be				
persons whose names are subscribed to the foregoing instrument,				
that as such officers, they signed and delivered the said instrument	as such offi	cers of said corpo	ration and caused t	he corporate seal of
said corporation to be affixed thereto, pursuant to authority, giv-	en by ine B	oard of Directors	s of said corporation	on as their free and
voluntary act, and as the free and voluntary act and deed of said co	rporation, f.	r the uses and pu	rposes therein set fo	orth.
GIVEN under my hand and Notarial Seal this3 <sup>RD</sup>	_day of	O( TOBER	, 20 <u>_1</u>	<u>1</u>
"OFFICIAL SEAL"  SUSAN M. ARQUILLA  Notary Public, State of Illinois My Commission Expires March 01, 2015	Si	sea m	Curiul	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657