



Doc#: 1129131070 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2011 03:01 PM Pg: 1 of 2

LOAN No. 11-507666-6

THIS INSTRUMENT WAS PREPARED BY:
BARBARA J. NEHR

**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**
1601 W. BELMONT AVE.
CHICAGO, IL 60657

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****REUBEN L. HEDLUND, SEPARATED****

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25TH day of AUGUST, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****0330313074****, a Second Loan Extension Agreement dated the 28TH day of MARCH, 2008, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****0513227082****, and a Fifth Loan Extension Agreement dated the 21ST day of MAY, 2011, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****1115739046**** to the premises therein described as follows, to-wit:

UNIT NO. 86 IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 3, AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032910, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS MAY BE AMENDED FROM TIME TO TIME.****

COMMONLY KNOWN AS: 86 W. SCHILLER ST., CHICAGO, IL 60610

P/R/E/I #17-04-209-044-1051

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining.

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