

# UNOFFICIAL COPY



**WARRANTY DEED**  
Individual (Illinois)

Doc#: 1129133091 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2011 11:36 AM Pg: 1 of 3

THE GRANTOR,  
**ARTUR A. CHRUSCIK, a single man.**  
7145 W. 63<sup>rd</sup> Street, Chicago, Illinois 60638

of the County of Cook, State of Illinois, for and in consideration of  
TEN DOLLARS, and good and valuable consideration in hand paid,

CONVEYS AND WARRANTS to

THE GRANTEE,  
**QIANG LI , an single man,**  
3605 S. Winchester Avenue, Chicago, Illinois 60609

the following described Real Estate situated in the County of Cook, in the  
State of Illinois, to wit:

UNIT NUMBER 1903 AND P-195 IN THE 1720 S. MICHIGAN CONDOMINIUMS, AS DELINEATED  
ON A PLAT OF SURVEY OF CERTAIN PARTS OF THE FOLLOWING PARCELS:

PARCEL 1:

LOTS 14, 15, 18, 19, 23 AND 26 (EXCEPT THE NORTH 1.5 FEET THEREOF) IN S.N. DEXTER'S  
SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE  
SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

PARCEL 2:



LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION  
OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF  
SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS; AND

PARCEL 3:


LOT 22 IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A  
SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AUGUST 27, 2007 AS DOCUMENT NUMBER 0723915003, AS  
AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS.

Hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD FOREVER.**  
This is not Homestead property for the seller.

REAL ESTATE TRANSFER	10/05/2011
 <b>COOK</b>	\$86.00
 <b>ILLINOIS:</b>	\$172.00
<b>TOTAL:</b>	\$258.00

17-22-301-070-1896 | 20110901601644 | HQ22HL

REAL ESTATE TRANSFER	10/05/2011
 <b>CHICAGO:</b>	\$1,290.00
<b>CTA:</b>	\$516.00
<b>TOTAL:</b>	\$1,806.00

17-22-301-070-1896 | 20110901601644 | NHD0GY

*Handwritten:* Ja3237100 / 201135074  
07 / R R A

**BOX 334 CT**

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Subject to covenants, conditions, easements, declarations and restrictions of record and taxes for the years 2010, 2011 and subsequent years.

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-22-301-070-1896 AND 17-22-301-070-1617  
ADDRESS OF PROPERTY: 1720 S. MICHIGAN AVENUE, #1903, CHICAGO, IL 60616

Dated this 27 day of September, 2011.

Artur A. Chruscik  
ARTUR A. CHRUSCIK

State of Illinois, County of Cook

I, the undersigned, a Notary Public in and for said County, in State aforesaid, DO HEREBY CERTIFY that ARTUR A. CHRUSCIK

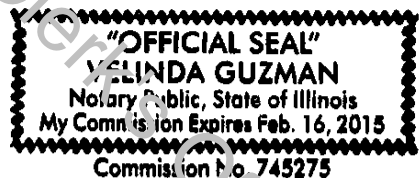
, personally known to me to be the same person(s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he / she / they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes, therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27 day of September, 2011.

Velinda Guzman  
Notary Public

My commission expires: Feb. 16, 2015

SEAL



GRANTEE/  
Send Subsequent Tax Bills to:  
LI QIANG  
1720 S. MICHIGAN AVE. #1903  
CHICAGO, ILLINOIS 60616

When recorded return to:  
ATTORNEY ZHIDONG WANG  
3605 S. WINCHESTER AVENUE  
CHICAGO, ILLINOIS 60609

Prepared by:  
ATTORNEY DENNIS D. KOONCE  
11255 PATRICK COURT  
FRANKFORT, ILLINOIS 60423

# UNOFFICIAL COPY

**STREET ADDRESS:** 1720 S. MICHIGAN AVENUE #1903  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-22-301-070-1896

**LEGAL DESCRIPTION:**

UNIT NUMBER 1903 AND P-195 IN THE 1720 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF CERTAIN PARTS OF THE FOLLOWING PARCELS:

**PARCEL 1:**

LOTS 14, 15, 18, 19, 23 AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF) IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

**PARCEL 2:**

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

**PARCEL 3:**

LOT 22 IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 2007 AS DOCUMENT NUMBER 0723915003, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.