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FC	CC FINANCING STATEMENT AMENDME DLLOW INSTRUCTIONS (front and back) CAREFULLY	ENT	Do	c#; 1	129134012 Fee	u #40.00
	NAME & PHONE OF CONTACT AT FILER [optional]	18) 662-4141	Coc	k Count	real 34012 Fee ene" Moore RHSP (y Recorder of Deed 2011 08:39 AM Po	-ee:\$10.00
В.	SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMC	DRGAN CHASE			ZOTT CO.39 AIM PG	3: 1 of 3
	CT Lien Solutions 301319	333				
	P.O. Box 29071	932				
	Glendale, CA 91209-9071					
	FIXTUI	RF .				
12.	INITIAL FINANCING STATEM :NT FILE #		THE ABOV	- Cor	S FOR FILING OFFICE U	
	0020194516 02/19/02 CC IL Cook+			X to b	s FINANCING STATEMEN e filed [for record] (or reco AL ESTATE RECORDS.	
2.	TERMINATION: Effectiveness of the infracing Statement identified abo	ve is terminated with respec	t to security interest(s) of			mination Statement
3.	CONTINUATION: Effectiveness of the rinar cing Statement identified abo continued for the additional period provided by applicable law.	we with respect to the secur	ty interest(s) of the Secur	ed Party au	horizing this Continuation	Statement is
_						
4.	ASSIGNMENT (full or partial): Give name of assigned in item 7a or AMENDMENT (PARTY INFORMATION): This Amendment affects De					
Ų.,	Also check one of the following three boxes, and provide appropriate info	ormation in items 6 and	ty of record. Check only <u>o</u> /or 7.	ne of these	two boxes,	
	X CHANGE name and/or address: Give current record name in item to 65; also name (if name change) in item 7a or 7b and/or new address (if address than ye		TE name: Give record nar deleted in item 6a or 6b.		ADD name: Complete item tem 7c; also complete item	
6. 0	CURRENT RECORD INFORMATION:					io ra rg (ii applicable)
	64 ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A.	τ_{\sim}				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE N	IAME	SUFFIX
		0,		I I I		SUFFIX
7. (CHANGED (NEW) OR ADDED INFORMATION:)			
	7a. ORGANIZATION'S NAME					
OR	JPMORGAN CHASE BANK, N.A.					
	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	C'/	MIDDLE N	AME	SUFFIX
— 7с. I	MAILING ADDRESS	CITY	<u> </u>	STATE	POSTAL CODE	COUNTRY
_1	0 S. DEARBORN	CHICAGO		IL.	60670	USA
7d.	SEE INSTRUCTION ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF O	RGANIZATION		NIZATIONAL ID#, if any	
_	DEBTOR	<u>.</u>				NONE
	MENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral deleted or added, or give entire restated collateral.	teral description, or descri	he collateral accione	d	17/0	S <u>/</u>
			assigne	· u .	10	D 7
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						S_ <i>N</i> _
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						INIT of
						INT AL
9. N	AME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEND adds collateral or adds the authorizing Debtor, or if this is a Termination authorized to	MENT (name of assignor, by a Debtor, check here	if this is an Assignment). and enter name of DEBT	If this is an .	Amendment authorized by	a Debtor which
	9a. ORGANIZATION'S NAME	- A	and onthe Harrie Of DEBT	or autrioriz	ing and Attendment	
or	JPMORGAN CHASE BANK, N.A.		==			
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE N.	AME	SUFFIX

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11.	INITIAL FINANCIN	G STATEMENT FIL	E # (same as item 1a on Amend	ment form)				
			CC IL Cook+	,				
12.	12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)							
į	JPMORGAN CHASE BANK, N.A.							
OR	12b. INDIVIDUAL'S L	ACT MANE	FIRST NAME	MIDDLE NAME SUFFIX				

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Parcel IL -552-0000,32 $\begin{array}{lll} \textbf{Description: SEE ATTACHMEin f.} & \textbf{Parcel ID: } 26-08-407-035-0000, 26-08-407-036-0000, 26-08-407-037-0000, 26-08-407-038-0000} \\ \textbf{And } 26-08-407-039-0000, 32-20-200-0000, 32-20-500-0001-0000} \end{array}$

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Description: SEE-ATTACHMENT. Parcel ID: 26-08-407-035-0000,26-08-407-036-0000,26-08-407-037-0000,26-08-407-038-0000 And 26-08-407-039-0000,32-20-200-052-0000,32-20-500-001-0000

DEBTOR: HUGHES ENTERPRISES, INC. SECURED PARTY: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

LEGAL DESCRIPTION:

LOTS 12 TO 16, BOTH INCLUSIVE, IN BLOCK 42, IN IRONWORKER'S ADDITION TO SOUTH CHICAGO IN THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 37. ON TH. RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONO KNOWN AS: 10528-10538 S. AVENUE B, CHICAGO, ILLINOIS

PIN NUMBER, \$1. 26-08-407-035-0000, 26-08-407-036-0000, 26-08-407-037-0000, 26-08-407-038-0000 AND 26-08-407-039-0000

AND

LEGAL DESCRIPTION:

THAT PART OF THE 100-FOOT WIDS FORMER RAILROAD RIGHT-OF-WAY KNOWN AS THE HARTSDALE I RANCH OF THE MICHIGAN CENTRAL RAILROAD, NOW CONSOLIDATED HAIL CORPORATION LYING WESTERLY OF THE CENTER LINE OF CHICAGO AND VINCENNES ROAD AND LYING EASTERLY OF THE CENTER LINE OF EUC ID AVENUE, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ILOCM TOWNSHIP, COOK COUNTY, ILLINOIS, AND THAT PART OF LOT 14 1.11NG SOUTHERLY OF THE SOUTHERLY RIGHT-OF-WAY LINE OF THE PENN COLTRAL RAILROAD COMPANY (FORMERLY KNOWN AS THE MICHIGAN CENTRAL RAILROAD COMPANY), SAID LOT 14 IN THE COUNTY CLERK'S DIVISION IN SECTION 20, 28, AND 29, ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF CHICAGO ROAD, AND THE NORTH LINE OF THE OLD MICHIGAN CENTRAL RAILROAD, THENCE WEST 155.2 FEET, THENCE SOUTHEASTERLY PARALLEL WITH THE SAID WEST PICHT OF-WAY LINE 161.40 FEET, THENCE NORTHEASTERLY 139.83 FEET TO A POINT 20 FEET WEST OF THE WEST RIGHT-OF-WAY LINE, THENCE NORTHEASTERLY 20.40 FEET TO THE WEST RIGHT-OF-WAY LINE, THENCE (NORTHERLY 141.4 FEET ALONG THE WEST RIGHT-OF-WAY LINE OF CHICAGO ROAD TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1800 S. CHICAGO ROAD, CHICAGO, ILLINOIS

PIN NUMBER(S): 32-20-200-052-0000, 32-20-500-001-0000