

# UNOFFICIAL COPY



Doc#: 1129139152 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2011 01:26 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to:  
MARY JO IRWIN (414) 773-3831  
(1-866-787-9167x3831)  
U.S. BANK NATIONAL ASSOCIATION  
809 S. 60th Street, West Allis, WI 53214

Tax Id #: 17-10-312-017-1062  
U.S. BANK NATIONAL ASSOCIATION Loan #: 9060004009  
INVESTOR Loan #: 0000000000

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2010 AND RECORDED IN DALLAS COUNTY, TX ON SEPTEMBER 29, 2010 AS DOCUMENT NUMBER 201000250.20 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1501 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 6/24/2009  
Executed by: SAEPYOL HAN, AN UNMARRIED PERSON AND BRIAN K. HAN, A MARRIED PERSON  
To: PARK NATIONAL BANK  
Recorded on: 7/7/2009 In the office of the: COUNTY RECORDER  
Amount of mortgage: \$259,100.00  
County and State where document recorded: COOK, IL  
Document number: 0918849005  
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

**This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Y  
Z  
M  
M  
Y  
Y  
GMC

# UNOFFICIAL COPY

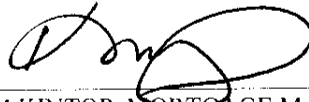
PAGE TWO

LEGAL DESCRIPTION: PARCEL 1: UNIT 606 IN THE SIX NORTH MICHIGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0829718125 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED OCTOBER 23, 2008 AS DOCUMENT NO. 0829718124.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 10/3/2011, but effective OCTOBER 30, 2009.


FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER  
FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS



KIM KINTOP, MORTGAGE MANAGER  
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 10/3/2011, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverhips, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.

  
COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013



PROPERTY ADDRESS: 6 N MICHIGAN AVE 606, CHICAGO, IL 60602