

UNOFFICIAL COPY



Doc#: 1129139175 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2011 02:39 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00449219446079

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SANDRA M CEDRINS AND EDWARD J TANSEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 19, 2005, and recorded on May 26, 2005, in Volume/Book Page Document 0514635276 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 04-34-403-012-0000

LOT 1 IN BLOCK 1 IN C D RUGEN'S ADDITION TO GLENVIEW, A SUBDIVISION OF THE EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
Recorded concurrently.

together with all the appurtenances and privileges thereunto belonging or appertaining.

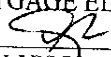
SUBORDINATION FROM SANDRA M CEDRINS AND EDWARD J TANSEY TO JPMORGAN CHASE BANK, N.A. DATED APRIL 8, 2008, RECORDED APRIL 18, 2008, DOCUMENT 0810915079

SUBORDINATION FROM SANDRA M CEDRINS AND EDWARD J TANSEY TO JPMORGAN CHASE BANK, N.A. DATED JULY 21, 2010, RECORDED SEPTEMBER 2, 2010, DOCUMENT 1024508195

Address(es) of premises: 2101 GLENVIEW ROAD, GLENVIEW, IL, 60025

Witness my hand and seal October 7, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CAROLYN PREIS
Vice President



IL00.DOC
08/06/07

US Yes
D 2
S NO
W NO
C Yes
E Yes
INT Yes

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 7, 2011.



PAMELA WILCHER - 80556
Notary Public
LIFETIME



Prepared by: MARIA DE GUZMAN
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Min: 10023050000498187
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00449219446079

County of: COOK
Investor No:
Outbound Date: 09/27/11
Investor Loan No:

Property of Cook County Clerk's Office