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1129139189
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### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

60415679 - 336190

Corporation Service Company
801 Adlai Stevenson Drive
Springfield, IL 62703

Filed In: Illinois Cook

Doc#: 1129139189 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/18/2011 03:19 PM Pg: 1 of 3

		<i>/</i> -	Filed In: Illino	is Cook	THE ABOVE CDAC	e ie Eni	R FILING OFFICE USE	ONI V
	INITIAL FINANCING STATI 020393834, 4/8/2				THE ABOVE SPAC	1b. This	FINANCING STATEMENT A e filed [for record] (or record LESTATE RECORDS.	AMENDMENT is
2.			Statement identified above is to					
3.	CONTINUATION: E continued for the addition	ffectiveness of the ine ici onal period provided by a	ng Statement identified above plicable law.	with respect to security	interest(s) of the Secured F	arty autho	rizing this Continuation Stat	ement is
4.	ASSIGNMENT (full o	r partial): Give name of as	s gnee in 1cm 7a or 7b and add	fress of assignee in item	7c; and also give name of a	ssignor in i	tem 9.	
	<del></del>	ring three baxes <u>and</u> provide	e appropria e information in iter	ns 6 and/or 7.	ty of record. Check only <u>one</u>			
		idress: Please refer to the de e name/address of a party.	tailed instructions	DELETE name: Giv to be deleted in item			ame: Complete item 7a or 7b, ; implete items 7e-7g (if applical	
6. (	CURRENT RECORD INF	ORMATION:						
	6a. ORGANIZATION'S NA	AME MORAINE C	OURT PROPER	<u> LLC</u>				
OR	6b. INDIVIDUAL'S LAST	NAME		F RST NAME		MIDDLE 1	NAME	SUFFIX
7. (	CHANGED (NEW) OR A	DED INFORMATION:		96				
	7a. ORGANIZATION'S No	AMÉ		7/	×_			
OR	7b. INDIVIDUAL'S LAST	NAME		FIRST NAME	(C)	MIDDLE	NAME	SUFFIX
7 <b>c</b> .	MAILING ADDRESS			СІТУ	0,,	STATE	POSTAL CODE	COUNTRY
7d.	SEE INSTRUCTIONS	ADD'L INFO RE 7e. TY ORGANIZATION DEBTOR	PE OF ORGANIZATION	7f, JURISDICTION OF	ORGANIZATION	/g. ORG	ANIZATIONAL ID#, if any	NONE
	AMENDMENT (COLLA Describe collateral del		ck only <u>one</u> box. <sub>re</sub> entire restated collateral	description, or describ	e collateral assigned.		)//:	

adds collateral or adds the authorizing Debtor, or if this is a Te	ORIZING THIS AMENDMENT (name of assignor, if this is an Assignment of assignor). If this is an Assignment of the think of the control of the	FDEBTOR authorizing this Amendm	ent
9a. ORGANIZATION'S NAME WELLS FARGO OR 9b. INDIVIDUAL'S LAST NAME	BANK N.A., SUCCESSOR-BY-MERGER	TO WELLS FARGO **	SUFFIX
10.0PTIONAL FILER REFERENCE DATA 030235128	/llb Debtor: Moraine Court Property LLC		60415679

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NAME OF PARTY AUTHORIZING THIS AMENDMENT (same street of Amendment form)  122 ORGANIZATIONS NAME WELLS FARGO BANK N.A., SUCCESSOR-  122 INCONDUCTOR NAME WELLS FARGO BANK N.A., SUCCESSOR-  123 INCONDUCTOR OF Additional information  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  SANK MINNESOTA N.A. AS TRUSTEE, FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES  PRP., COMMERCIAL MORE GRASS THROUGH CERTIFICATES, SERIES 2002-CP5  MIDDLE NAME, SUPPLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE USE ONLY  THE ABOVE SPACE USE ONLY  THE ABOVE SPACE USE ONLY	0020393634, 4/8/20	MENT FILE # (same as item 1a on # 102		
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#### **EXHIBIT** A

#### Legal Description

Lot 1 in the Southwest Medi-Venture Subdivision, being a resubdivision of the North 356.99 feet of Lot L in Superior Court Commissioner's Partition of the Northeast 1/4 of Section 36, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Inc.

Address

Of County Clarks

Office