

UNOFFICIAL COPY



Doc#: 1129247007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2011 09:40 AM Pg: 1 of 2



STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

DEPARTMENT OF REVENUE  
CITY OF CHICAGO  
RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment hereby releases it's Claim for Lien in the Amount of \$1,145.77 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-03011217 upon the hereinafter described premises to wit:

Commonly known as: **1140 North Leamington Avenue, Chicago, Illinois.**

CITY OF CHICAGO  
A Municipal Corporation

Thomas Powers, P.E.  
Commissioner  
Department of Water Management

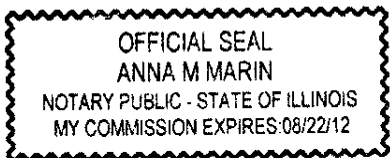
By: Sharon D. Graham  
SHARON D. GRAHAM  
Staff Assistant  
Water Billing and Collections Division  
333 South State Street - Suite 330  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal on the date,  
August 26, 2011

**MAIL RELEASE TO PROPERTY ADDRESS  
UNLESS OTHERWISE SPECIFIED BELOW:**

Anna M. Marin  
NOTARY PUBLIC Anna M Marin

Return to: Chicago Title  
SDG 4000 Industrial Blvd  
Alliquippa PA 15001



*Handwritten mark*

**UNOFFICIAL COPY****EXHIBIT "A"****Account Number: 726018-313754****Legal:****LEGAL DESCRIPTION**

LOT 40 IN BLOCK 4, IN WILLIAM A. BOND AND CO'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7, IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1140 N. LEAMINGTON AVE.  
P.I.N. # 16-04-400-027

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385