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Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-39136 70

MERS Phone Number: 1-888-679-6377 MIN Number: 1002610-3030071093-5 Doc#: 1129204005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/19/2011 08:18 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THEST PLESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Lenders Network USA, Inc., its successor and assigns a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association as Trustee for RASC 2007EMX1, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/22/2006 executed by Michelle Rogers & Andre Clifford Foster

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Lenders Network USA, Inc, its successors and assigns.. Said Mortgage was recorded registered with the recorder/registrar for Cook County, Illinois on 10/10/2006 as Document Number 0628311032 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 29362011620000

17844 Dekker Avenue, Lansing, IL 60438

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary attested by its Assistant Secretary and its corporate seal affixed hereto this 21 day of Sept. 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Lenders Network USA, Inc., its successors and assigns

Sateama Witherspoon STATE OF Montgomery Montgomery	SS	BOX 70
I, the undersigned Notary Public, do hereby certify that Sateama With Espaon Hele Months who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.		
GIVEN under my hand and Seal this 29 day	of <u>September</u> , 20/1	<u>/</u> -

Notary Public

SEAL

NOTARIAL SEAL
LORI A FONTANEZ
Notary Public
UPPER DUBLIN TWP., MONTGOMERY CNTY
My Commission Expires Sep 7, 2014

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LOT ONE IN DEKKER ESTATES SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCODING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 16, 1975, AS DOCUMENT NUMBER 2803024

AND

THAT PART OF THE HERETOFORE DEDICATED 20 FOOT PUBLIC ALLEY LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 AND LYING NORTH OF THE NORTH LINE OF THE SOUTH 30 FEET OF SAID LOT 1 IN BLOCK 1 PRODUCED WEST IN TORRENCE AVENUE, IN TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 122.53 FEET OFLOT THE SH, RAN

TODOR TO OF COUNTY CLOTHER OFFICE 2 AND ALL OF LOT 3 IN THE SUBDIVISION OF THE EAST 32 1/3 ACRES OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 36 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.