UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-26373

MERS Phone Number: 1-888-679-6377 MIN Number: 100021268001433933



1129204038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/19/2011 08:34 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Liv. Mortgage Electronic Registration Systems, Inc. as Nominee for Absolute Lending Solutions, Inc., a Corporation organized and existing un ler and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. P. L., National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage daled 3/28/2008 executed by Andriy Gasyuchenko & Iryna Sakk

Grantor(s), to Mortgage Electronic Registration Systems, Inc. is Nominee for Absolute Lending Solutions, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Jun ois on 04/21/2008 as Document Number 0811255047 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

10369 Dearlove Road Unit #1H, Glenvicw, IL 60025

PIN: 04-32-402-061-1162

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 14 day of September 32011.

Mortgage Electronic Registration Systems, Inc. as Nominee for Absolute Lending Solutions, Inc. Attest: Rebecca Armstrong STATE OF Kentucky SS **COUNTY OF Daviess**

, the undersigned Notary Public, do hereby certify that Maria Lawrence and Rebecca Armstrong who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 19 day of Sep + , 2011.

SEAL

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PARCEL 1:

UNIT 7-108 IN REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS SAID DECLARATION AS AMENDED FROM TIME TO TIME COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3112447, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 AND KNOWN AS TRUST NUMBER 4600 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER LR3211935 FOR INGRESS AND EGRESS, AL. FLOOK COUNTY, ILLINOIS.