



Doc#: 1129204132 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/19/2011 11:07 AM Pg: 1 of 2

P/C

10/3

SUBORDINATION AGREEMENT

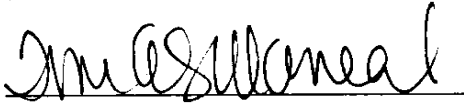
KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **ROSEMARIE BIANCALANA** dated **July 31, 2008**, and recorded in Mortgage Instrument No. **0823108292**, **COOK County, ILLINOIS** Records, in favor of a mortgage executed by **MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 26, 2006 AND KNOWN AS TRUST NUMBER 06-1-8567** in the amount of **\$126,000** in favor of **FREEDOM MORTGAGE CORPORATION ISAOA-ATIMA**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

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Property Address **2246 N 77TH AVENUE, ELMWOOD PARK, ILLINOIS 60707**
Tax ID # **12-36-106-037-0000**

This agreement shall continue in full force and effect so long as **ROSEMARIE BIANCALANA** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK



Toni A Villarreal, VP



David L Miller, AVP

STATE OF MICHIGAN }
 } SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on **July 29, 2011**, before me, a Notary Public in and for said County and State, personally appeared **Toni A Villarreal, VP and David L Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

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SC
INT


Notary Public

DAWN M. HUGHES
NOTARY PUBLIC, KENT COUNTY, MI
MY COMMISSION EXPIRES JAN. 11, 2014

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45263
IL#869523555

When Recorded Return TO:
Fifth Third Bank
5001Kingsley Dr.#1, MOB1R
Cincinnati, OH 45263

BOX 333-CT

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 AC1111510 FSA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 33 LYING NORTH OF A LINE WHICH IS 50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 33 (EXCEPT THE WEST 10 FEET THEREOF) IN GREEN OAKS ADDITION TO MONT CLARE IN THE WEST 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

