

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1610295630
MERS ID#:
MERS PHONE#: 1-888-670-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BING HAN AND JOHN P LYNCH

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1036326439

Original Deed Book:

Original Deed Page:

Date of Note: 11/30/2010

Original Recording Date: 12/29/2010

Property Address: 17 N MARCELLA RD MOUNT PROSPECT, IL 60056

Legal Description: **LOT 2 IN DUNN'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH T11MGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 03-35-401-097

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/18/2011.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed

Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 10/18/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita