Doc#. 1129208272 fee: \$48.00 UNOFFIC Att: 10/19/20/107 23 AWPg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1006063355

MERS ID#: 100196399050453545 MERS PHONE#: 1-888-679 3277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT FERDMAN AND JESSICA FERDMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED

RATE, INC.

Original Deed L'ook: Original Instrument No: 1003304002 Original Deed Page:

Date of Note: 01/15/2010 Original Recording Date: 02/02/2010

Property Address: 100 13TH ST WILMETTE, IL 60091

Legal Description: See exhibit A attached

PIN #: 05-34-307-015-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/18/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

2.00

State of LA) City/County of Ouachita Parish

C/6/4/5 O/5 This instrument was acknowledged before me on 10/18/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. 1688 my ...

Notary Public: Joan Knox

War Jenny

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

1129208272 Page: 2 of 2

UNOFFICIAL COPY

Loan # 1006063855

Exhibit A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 07/29/2008 AND RECORDED 09/04/2008 AS INSTRUMENT NUMBER 0824833001 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 13 (EXCEPT THE NORTH 64 1/2 FEET) IN BLOCK 7 IN MCDANIELS ADDITION TO WILMETTE BEING A SUBDIVISION OF LOTS 1 TO 9 INCLUSIVE OF BAXTERS SUBDIVISION OF THE SOUTH SECTION OF SER POOK COOK COUNTY CLERK'S OFFICE QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.