Prepared By: ChristVinothan SusaiAchariyam Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: October 17, 2011 MIN: 100187571173813067 MERS Phone: 1-888-679-6377

Loan#: 7117381306 Invoice#: E1857798 Package#: 77337985 Document#: 2207723

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by CARL W ANDERSEN JR / MARY JEAN AN DERSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for COLDWELL BANKEF. HOME LOANS MORTGAGEE, dated August 17, 2010 and filed for record September 9, 2010 as Document Number 102 520 4054 for Loan Amount of \$401000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 27-08-402-029-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 10615 MISTY HILL ROAD ORLAND PARK, I'linois 60462

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for COLDWELL BANKER HOME

LOANS

Sandy Kinnunen, Assistant Vice ಲಿಂಗಡಿಗು

On October 17, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for COLDWELL BANKER HOME LOANS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

MARK JORDAN

Notary Public-Minnesota

My Commission Expires Jan 31, 2014

Mark Jordan, Notary Public

My Commission Expires: January 31, 2014

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UNOFFICIAL COPY

Exhibit A

PARCEL 1: LOT 42 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 112 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER PRIVATE ROADWAY AS SHOW ON PLAT OF CRYSTAL TREE AFORESAID AND A CREATED BY DEED DATED JUNE 8, 1988 AND RECORDED JUNE 15, 1988 AS DOCUMENT 88261098.

*J02207723 *
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