

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1766054992
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARTIN WALSH AND MICHELLE BARGER
Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION
Original Instrument No: 0325435066 Original Deed Book: Original Deed Page:
Date of Note: 07/30/2003 Original Recording Date: 09/11/2003
Property Address: 2710 PRAIRIE AVE EVANSTON, IL 60201
Legal Description: See exhibit A attached
PIN #: 05-34-321-039-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/19/2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 10/19/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NUMBER 1766054902

EXHIBIT A

TAX NUMBER: 05-34-321-039-1002

LEGAL DESCRIPTION:

UNIT NO. 2710 IN PRAIRIE ROW TOWNHOME CONDOMINIUM AND GARAGE UNIT NO 2710, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 IN BLOCK 23 IN NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 27 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF THE ARCHARGE OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF LOTS 1 AND 3 AND OF THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE ST. PAUL RAILROAD AND WEST LINE OF LOT PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM DATED DECEMBER 4, 1978 AND RECORDED JANUARY 29, 1979 AS DOCUMENT NUMBER 24818485, TOGETHER WITH THE UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office