Doc#. 1129208596 fee: \$48.00 UNOFFIC ∆ate: 10/19/20/1 2 57 PM Pg: 1 of 1 Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 3014187555

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EUGENIO OSORIO

Original Mortgagee(S): WASHINGTON MUTUAL JANK, FA Original Instrument No: 0724105036

Original Deed Book: Original Deed Page:

Date of Note: 08/15/2007 Original Recording Date: 08/29/2007

Property Address: 3006 N MASON CHICAGO, IL 60634

Legal Description: LOT 18 IN BLOCK 2 IN ALBERT F. KEENEY'S BELMONT HOME GARDENS, BEING A SUBDIVISION OF LOT 5 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-29-208-035-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/19/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Afflio Ken O

By: Arlethia Reed Title: Vice President

> Augustania (A) KNIGHT

Manual Control

State of LA

City/County of Ouachita Parish

This instrument was acknowledged before me on 10/19/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission

Resides in: Quachita Parish