## **UNOFFICIAL COPY**

When Recorded Return To: Genworth Financial HEA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000004851

FHA Case #: 137-4329685/952-255 Max. Principal Amt: \$360,000.00



Doc#: 1129222048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

Date: 10/19/2011 11:06 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Genworth Financial Home Equity Access, Inc. F/K/A Liberty Reverse Mortgage Inc., WHOSE ADDRESS IS 10951 WHITE ROCK RD, STE 200, R ANCHO CORDOVA, CA, 95670, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to Reverse Mortgage Solutions, Inc., WHOSE ADDRESS IS 2727 Spring Creek Drive. Strong, TX 77373 (866)503-5559, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 09/18/2008 and made by JAMES COOPER to LIBERTY REVERSE MORTGAGE INC. and recorded in the Recorder or Registrar of Trues of COOK County, Illinois, in Book, Page, as Instrument # 0901646037 upon the property situated in said State and County as more fally described in said mortgage or herein to wit:

LOT 37 IN BLOCK 27 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE, OF DAUPHIN PARK 2ND ADDITION IN THE WEST 1/2 OF THE NORTH AST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-03-201-036-0000 🗸

Property more commonly known as:526-E. 87TH PLACE, CHICAGO, IL 60619

Dated on 10 / 00 and (MM/DD/YYYY)

Genworth Financial Home Equity Access, Inc. F/K/A Liberty Reverse 'Acrtgage Inc.

ASST. SECRETARY

> KRISTIN GUERRA COMM. #1931411 Notary Public - California Sacramento County Comm. Expires Apr 2, 2015

Notary Public - State of CALIFORNIA

Commission expires:

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GENAS 14738771 -- CJ3295641 FRMIL1

\*14738771

S (Je)
P J
S /
SC Jep
E Jep