

# UNOFFICIAL COPY

This instrument was prepared by:

5T Management  
P.O. Box 802098  
Chicago, IL 60680



Doc#: 1129222083 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2011 01:54 PM Pg: 1 of 2

## RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS        )  
  )  
  )        ss:  
COUNTY OF COOK        )

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt of which is hereby acknowledged, **5T Management**, does hereby release the claim for mechanic's lien against Mercy Portfolio, and any person claiming an interest in the property described below, in the amount of **Five Hundred Fifty dollars and 00/100 Dollars (\$550.00)** on the following described property: **[SEE ATTACHED EXHIBIT A]**, which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on **8/9/11** as Document No. **1122147007**.

**Permanent Real Estate Index Numbers 20-15-408-026-0000**

**Address of Property: 6156-58 S. Vernon**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of October, 2011.

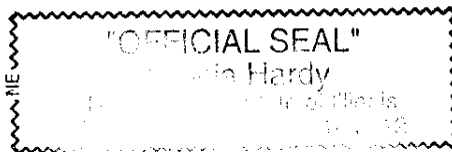
By: **Steve Thomas**  
Its: **President**

STATE OF ILLINOIS        )  
  ) ss.  
COUNTY OF COOK        )

The affiant, **Steve Thomas**, being first duly sworn, on oath deposes and says that he is the **President** of **5T Management** that he has read the foregoing Release of Mechanics Lien and knows the contents thereof; that all the statements therein contained are true; and the he is fully authorized to execute the foregoing Release of Mechanics Lien on behalf of 5T Management

Affiant:

Subscribed and Sworn to before me  
on this 19th day of October, 2011  
  
Notary Public



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## EXHIBIT A

### (Legal Description)

PARCEL 4: LOTS 19 AND 20 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

20-15-408-026-0000  
6156-58 S. VERNON

Property of Cook County Clerk's Office